

**WILDLIFE AND COUNTRYSIDE ACT 1981**  
**THE DEFINITIVE MAP AND STATEMENT OF PUBLIC RIGHTS OF WAY FOR THE**  
**COUNTY OF LANCASHIRE**  
**LANCASHIRE COUNTY COUNCIL ADDITION AND DELETION AT WHITECROFT**  
**BARN, MELLOR DEFINITIVE MAP MODIFICATION ORDER 2025**  
**NOTICE OF CONFIRMATION**

Lancashire County Council, as the Order Making Authority, confirms its intention, that in the event of the Secretary of State for Environment, Food and Rural Affairs deciding the Order should be confirmed, will confirm, publish and serve confirmation on every person to be notified under paragraph 3(2)(b)(i), (ii) and (iv) of Schedule 15 to the 1981 Act.

A handwritten signature in black ink, appearing to read 'S Lee', is centered on a light gray rectangular background.

**Legal Services**

**Dated this 12<sup>th</sup> of June 2026**