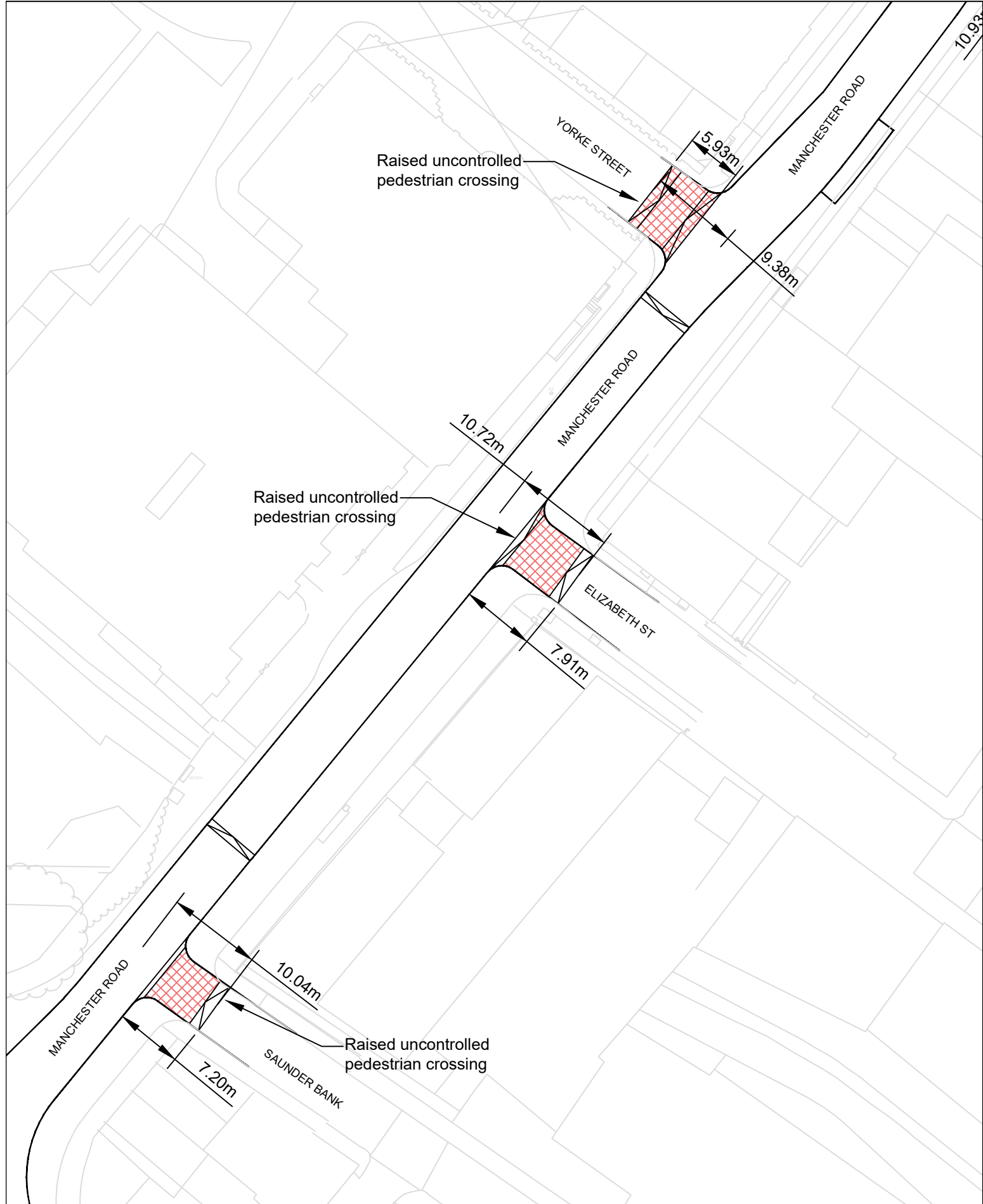


No.		Date		Amendment Details		Drawn by:		Checked by:	
REVISIONS									
					<b>Planning &amp; Environment Infrastructure Delivery Team</b>				
 SCALE BAR (PLOTTED mm)					Based on Ordnance Survey mapping with the permission of the Controller of Her Majesty's Stationery Office. © Crown copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Lancashire County Council Licence No. LA100023320				
<b>PROJECT TITLE</b> LUF - MANCHESTER ROAD HIGHWAY IMPROVEMENTS					<b>SCHEME NO.</b> B2427722				
<b>DRAWING TITLE</b> PROPOSED RAISED CROSSINGS AND JUNCTIONS					<b>DRAWING NO.</b> B2427722-LCC-BU-01-TRO-DR-001				
<b>DRAWN BY</b> MJD					<b>CHECKED BY</b> JF				
<b>SCALE @ A4</b> 1:500					<b>DATE</b> 05.05.26				
<b>SHEET NO.</b> SHEET No. 1 of 4					<b>REVISION</b> 1				
<b>ISSUE PURPOSE</b> DRAFT									



Raised uncontrolled pedestrian crossing

YORKE STREET

MANCHESTER ROAD

5.93m

9.38m

Raised uncontrolled pedestrian crossing

10.72m

MANCHESTER ROAD

ELIZABETH ST

7.91m

Raised uncontrolled pedestrian crossing

10.04m

MANCHESTER ROAD

SAUNDER BANK

7.20m

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No.	Date	Amendment Details	Drawn by:	Checked by:
REVISIONS				

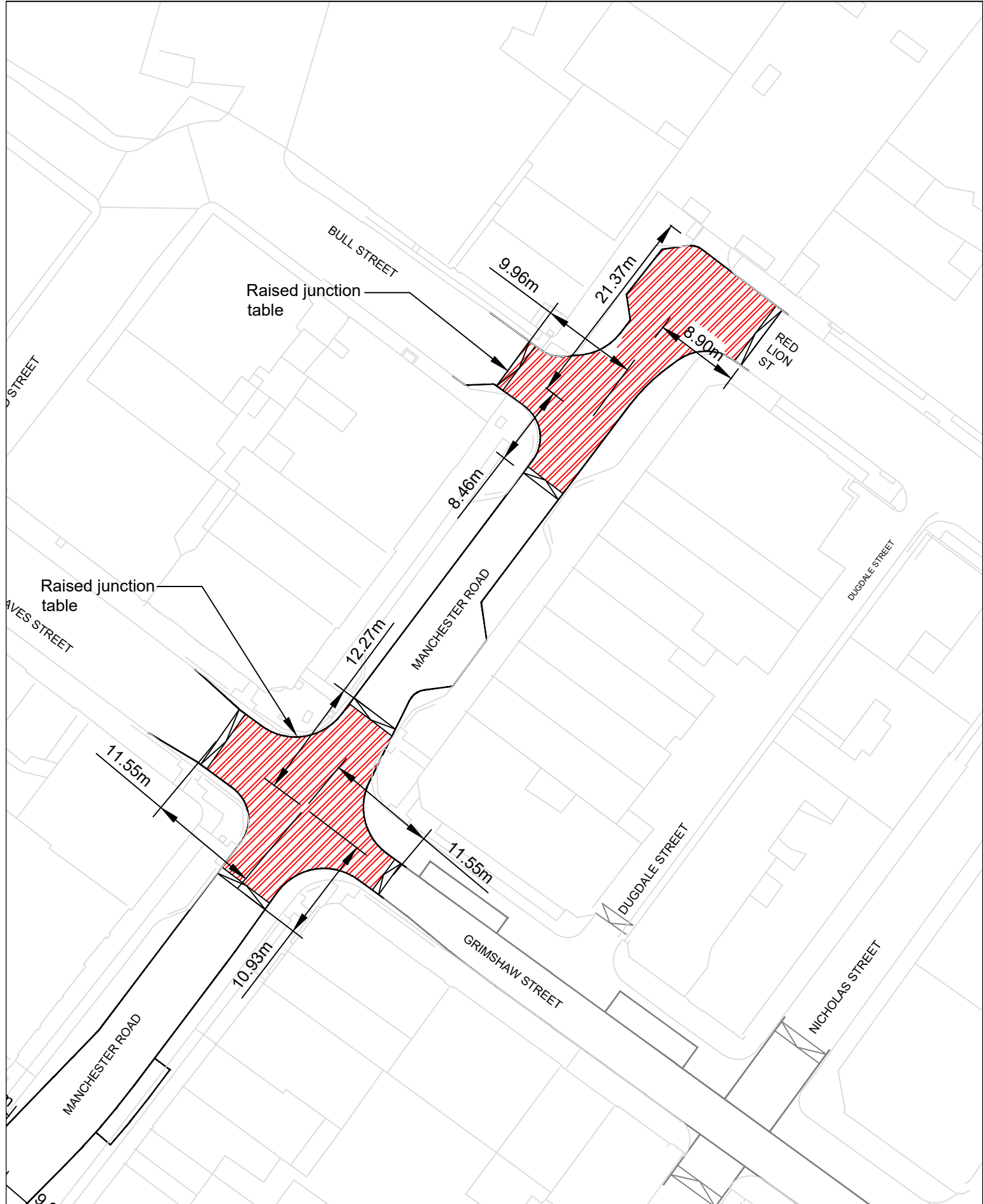
PROJECT TITLE	SCHEME NO.
LUF - MANCHESTER ROAD HIGHWAY IMPROVEMENTS	B2427722
DRAWING NO.	B2427722-LCC-BU-01-TRO-DR-002

**Lancashire**  
County Council

**Planning & Environment  
Infrastructure Delivery Team**

SCALE BAR (PLOTTED mm)

DRAWING TITLE	PROPOSED RAISED CROSSINGS AND JUNCTIONS		SHEET NO.
DRAWN BY	MJD	CHECKED BY	JF
SCALE @ A4	1:500	DATE	05.05.26
REVISION	1		ISSUE PURPOSE
			DRAFT



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No.	Date	Amendment Details	Drawn by:	Checked by:
REVISIONS				

PROJECT TITLE  
**LUF - MANCHESTER ROAD  
 HIGHWAY IMPROVEMENTS**

SCHEME NO.  
**B2427722**

DRAWING NO.  
**B2427722-LCC-BU-01-TRO-DR-003**

**Lancashire**  
 County Council

**Planning & Environment  
 Infrastructure Delivery Team**

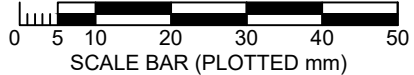
DRAWING TITLE  
**PROPOSED  
 RAISED CROSSINGS AND JUNCTIONS**

DRAWN BY  
**MJD**

CHECKED BY  
**JF**

SHEET NO.  
**SHEET No. 3 of 4**

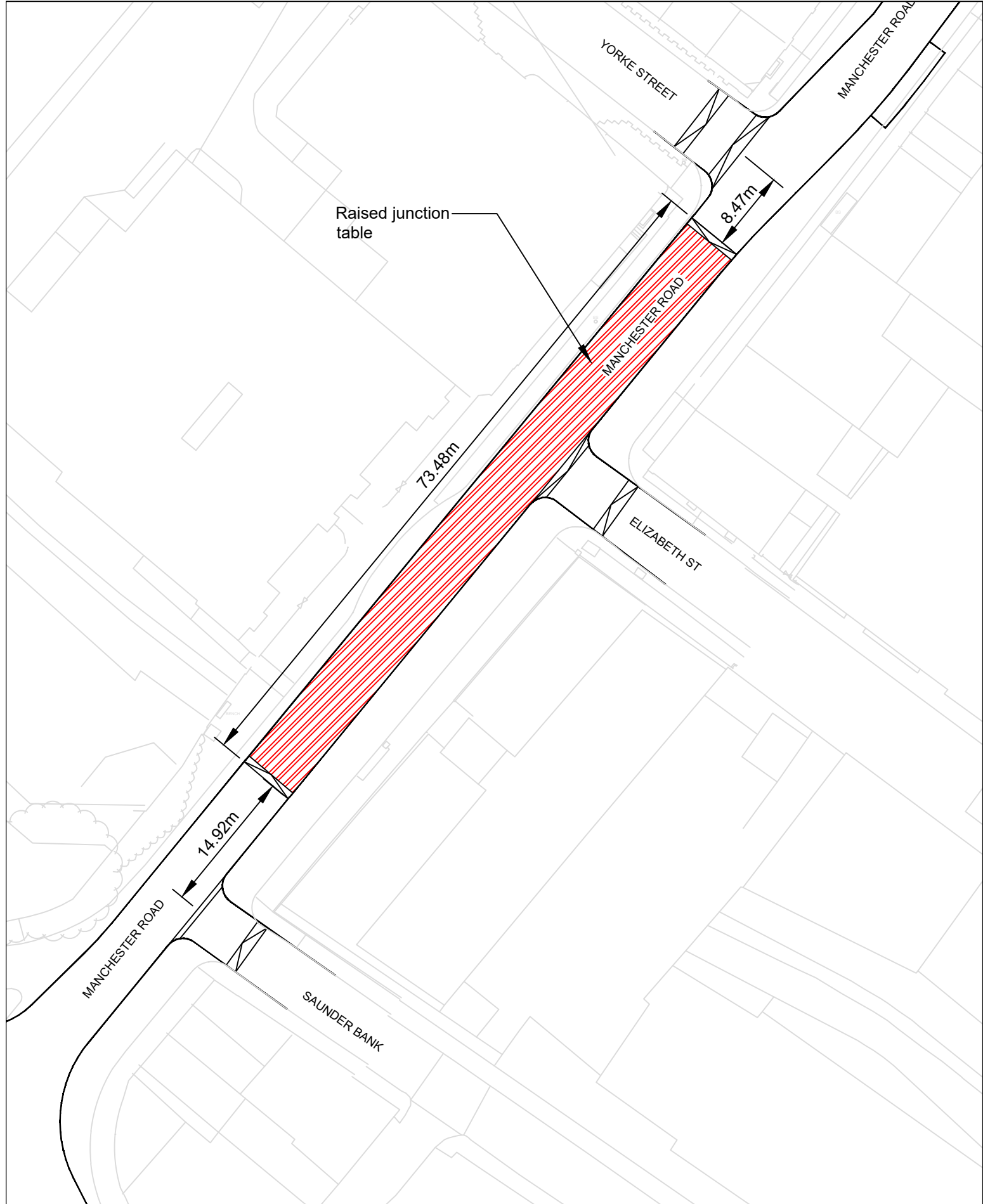
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**1**



SCALE @ A4  
**1:500**

DATE  
**05.05.26**

ISSUE PURPOSE  
**DRAFT**



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No.	Date	Amendment Details	Drawn by:	Checked by:
REVISIONS				

PROJECT TITLE  
**LUF - MANCHESTER ROAD  
HIGHWAY IMPROVEMENTS**

SCHEME NO.  
**B2427722**

DRAWING NO.  
**B2427722-LCC-BU-01-TRO-DR-004**

**Lancashire**  
County Council

**Planning & Environment  
Infrastructure Delivery Team**

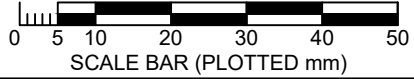
DRAWING TITLE  
**PROPOSED  
RAISED CROSSINGS AND JUNCTIONS**

DRAWN BY  
**MJD**

CHECKED BY  
**JF**

SHEET NO.  
**SHEET No. 4 of 4**

REVISION  
**1**



SCALE @ A4  
**1:500**

DATE  
**05.05.26**

ISSUE PURPOSE  
**DRAFT**