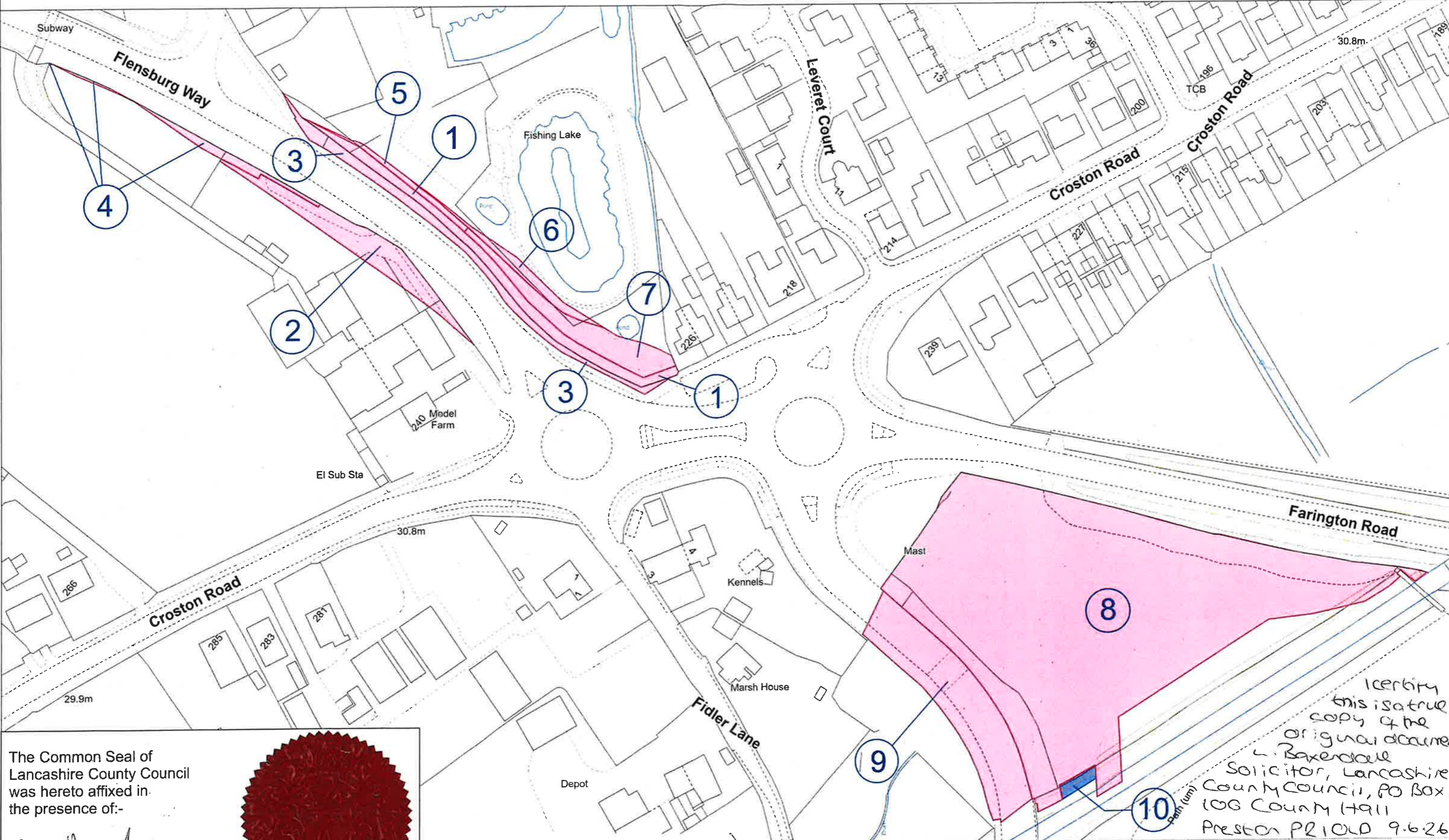


MAP REFERRED TO IN THE LANCASHIRE COUNTY COUNCIL (A582 CROSTON ROAD JUNCTION IMPROVEMENTS) COMPULSORY PURCHASE ORDER 2026



The Common Seal of Lancashire County Council was hereto affixed in the presence of:-

N. Hawker
 Authorised Officer

Dated 07th May 2026



KEY
 [Pink box] land to be acquired
 [Blue box] new rights



MAP REFERRED TO IN THE LANCASHIRE COUNTY COUNCIL (A582 CROSTON ROAD JUNCTION IMPROVEMENTS) COMPULSORY PURCHASE ORDER 2026

Original scale at A3: 1:1,250
 Scale should always be verified in the event of unintentional distortion during reproduction

0 5 10 20 30 40 Metres

| | |
|-------------------------------------|----------------|
| Grid ref: SD5324 | Date: 24.02.26 |
| File ref: EST | Surveyor: EA |
| Plan ref: CLM21-EST-010-0046 (C.06) | |

I hereby certify this is a true copy of the original document
 L. Baxendale
 Solicitor, Lancashire County Council, PO Box 106 County Hall Preston PR1 0LD 9.6.26

