

# Application for a Modification Order

## Wildlife and Countryside Act 1981

### The Definitive Map and Statement of Public Rights of Way for the County of Lancashire

To: The County Secretary and Solicitor, Lancashire County Council.  
Of: PO Box 78, County Hall, Fishergate, Preston, Lancashire, PR1 8XJ

£/ We: (Name of applicant) **ROBERT ALAN COLLINS AND DENISE MARIE COLLINS**

Of: (address of applicant) **2 LOWER CRIBDEN AVENUE, RAWTENSTALL, ROSSENDALE, LANCASHIRE BB4 6SW**  
Hereby apply for an order under section 53(2) of the Wildlife and Countryside Act 1981 modifying the Definitive Map and statements for the area by:

1. Deleting the ~~[footpath] [bridleway] [restricted byway] [byway open to all traffic]~~  
FROM:

TO:

2. Adding the ~~[footpath] [bridleway] [restricted byway] [byway open to all traffic]~~

FROM: **UNION ROAD (GRID REFERENCE SD 79847 22713)**

TO: **DEARDEN HEIGHTS (GRID REF SD 79664 22667)  
(SEE ATTACHED RAC/1, RAC/2 AND RAC/3)  
ACROSS FIELD (TITLE NUMBER LA777147)**

3. ~~[Upgrading] [downgrading] to a [footpath] [bridleway] [restricted byway] [byway open to all traffic] the [footpath] [bridleway] [restricted byway] [byway open to all traffic]~~

FROM:

TO:

4. ~~[Varying] [adding to] the particulars relating to the [footpath] [bridleway] [restricted byway] [byway open to all traffic]~~

FROM:

TO:

BY PROVIDING THAT:

AND SHOWN ON THE MAP ACCOMPANYING THE APPLICATION

£/ We attach copies of the following documentary evidence (including statements of witnesses) in support of this application:

LIST OF DOCUMENTS PROVIDED:

1. SCHEDULE OF WITNESS 'EVIDENCE OF USE ON FOOT' FORMS, NUMBERING 30 FORMS FROM 40 WITNESSES.
2. STATEMENTS OF EVIDENCE OF USE ON FOOT x 30 FROM 40 WITNESSES.
3. RAC/1 - AERIAL VIEW SHOWING ESTABLISHED ROUTE FROM POINTS X TO Y AND VICE VERSA
4. RAC/2 - AERIAL VIEW SHOWING ESTABLISHED ROUTE FROM POINTS X TO Y AND VICE VERSA HIGHLIGHTED.
5. TITLE PLAN OF FIELD (TITLE NUMBER LA777147)

DATED: 28TH AUGUST 2013 SIGNED:

  
J. Cori

THE FOLLOWING DOES NOT MAKE UP PART OF THE ABOVE FORM

Please return the completed application form to:

The County Secretary and Solicitors Group, Lancashire County Council, PO BOX 78  
County Hall, Fishergate, Preston, PR1 8XJ (REF: LSG4/PROW/SK)

**NOTE:** Please be advised that evidence supplied will be used in accordance with the processes under the Wildlife and Countryside Act, it will not be confidential and may be disclosed to third parties. Those supplying any evidence should be informed of this.

**NOTE:** Lancashire County Council is obliged to put a copy of the application on a register available to the public. If you consider that the inclusion of the applicants name and address would, or would be likely to, cause substantial damage distress to the applicant or to another person and such damage would be unwarranted, please contact Lancashire County Council who can remove these details from the register and from any documents contained on the register.