

**IN THE MATTER OF:**

**WILDLIFE AND COUNTRYSIDE ACT 1981 – PART III AND SCHEDULE 14**

**THE LANCASHIRE COUNTY COUNCIL**

**DEFINITIVE MAP MODIFICATION ORDER FROM BESCAR BROW LANE TO  
PUBLIC FOOTPATH 14A, SCARISBRICK (DEFINITIVE MAP MODIFICATION)  
ORDER 2014**

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Lancashire County Council  
PO Box 100  
County Hall  
Fishergate  
Preston  
Lancashire  
PR1 0LD  
Ref: **LSG4/AS002/5.47931/804-544**

<b>DOC NO.</b>	<b>DOCUMENT</b>
<b>1</b>	Two copies of the sealed Order and associated maps
<b>2</b>	OMA Submission Letter
<b>3</b>	OMA Statement of Grounds
<b>4</b>	Representations and Objection to the Order (Including Supporters) Along with a Covering List of their Names
<b>5</b>	Statement of order making authority's comments on objections
<b>6</b>	6. Copy of the notice and newspaper publishing the Order
<b>7</b>	7. Certificate that, in accordance with requirements of the Act, notices have been published, served and posted on site
<b>8</b>	Certificate of Consultation
<b>9</b>	Copies of replies to pre-Order consultations and order making authority's responses
<b>10</b>	Name and Address of every person notified under paragraph 3(2)(b)(i), (ii) and (iv) of Schedule 15 to the 1981 Act
<b>11</b>	Undertaking that if confirmed, notice will be duly published and served; or if not confirmed notice will be duly served
<b>12</b>	Location Plan
<b>13</b>	Written Permission to Access the Route from the Landowner

<b>14</b>	Name & address of Applicant
<b>15</b>	Confirming the OMA is supporting the order
<b>16</b>	Application & User Evidence
<b>17</b>	Health & Safety – Planning Ins
<b>18</b>	Secretary of State's Letter of Dispensation
<b>19</b>	Definitive Map & Statement
<b>20</b>	User Evidence
<b>21</b>	Application & User Evidence
<b>22</b>	Helmshore Primary School PINs Decision Letter
<b>23</b>	Witness Statements
<b>24</b>	Sandybrook Bridge PowerPoint for Committee
<b>25</b>	1988 aerial
<b>26</b>	1999 aerial
<b>27</b>	2000 aerial
<b>28</b>	2007 aerial

<b>29</b>	Ordnance Survey SD3813 - 3913 (1970)
<b>30</b>	Regulatory Committee Report
<b>31</b>	Committee Minutes 26 March 2014
<b>32</b>	Photographs of Notices Displayed
<b>33</b>	Notice of Decision
<b>34</b>	2024-11-16 Response from landowners withdrawing support
<b>35</b>	Official Copy (Conveyance) 12.08.1953 - LAN186897 (1)
<b>36</b>	Official Copy (Conveyance) 12.08.1953 - LAN186897 (2)
<b>37</b>	Official Copy (Conveyance) 12.08.1953 - LAN186897 (3)
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