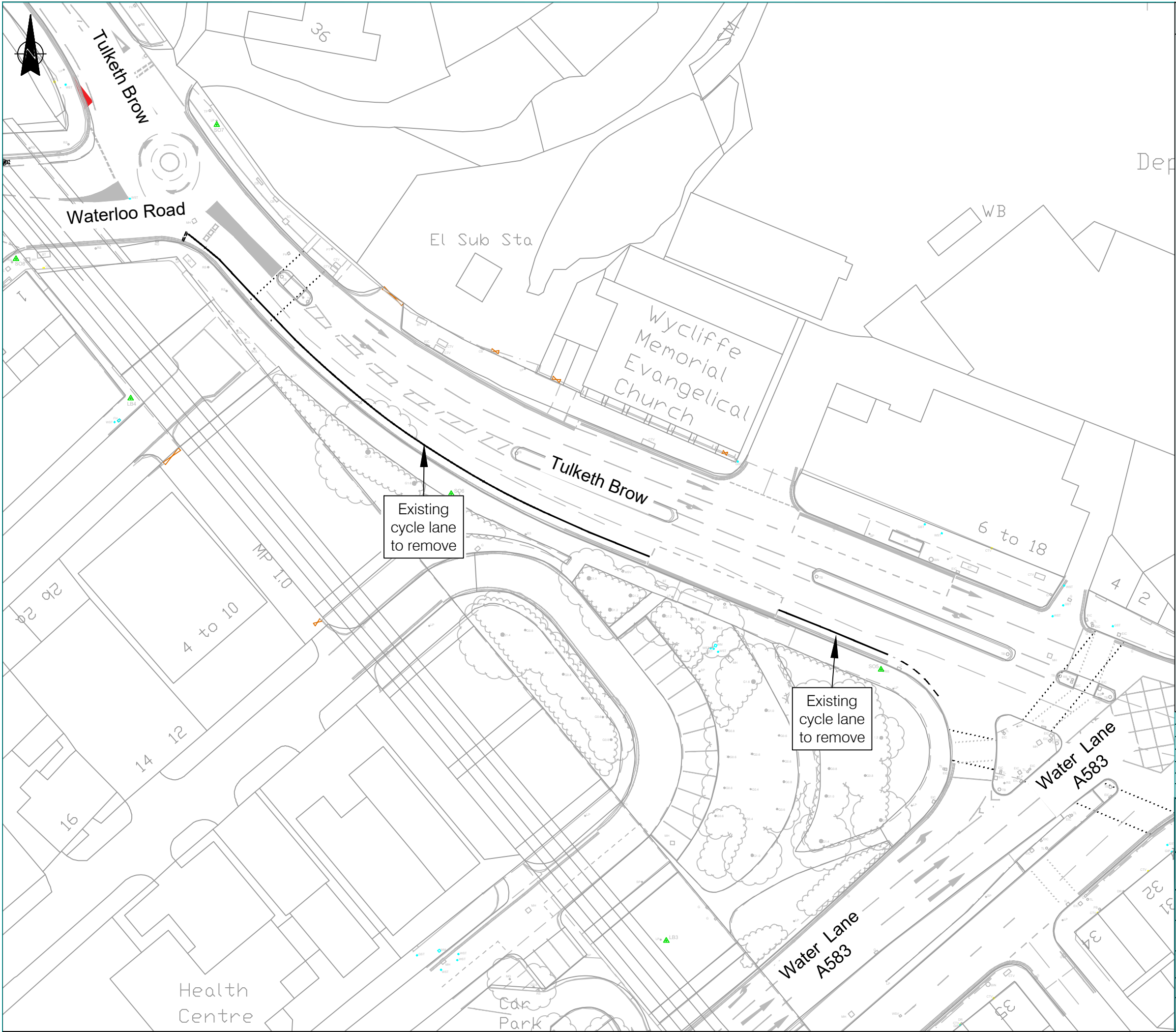




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|                                                                                                                                    |                 |                        |                       |                   |                 |
|                                                                                                                                    |                 |                        |                       |                   |                 |
|                                                                                                                                    |                 |                        |                       |                   |                 |
| No.                                                                                                                                | DATE:           | AMENDMENT DETAILS:     |                       |                   | DRN BY: CHK BY: |
| REVISIONS                                                                                                                          |                 |                        |                       |                   |                 |
| <div>Lancashire<br/>County<br/>Council</div>  |                 | Planning & Environment |                       |                   |                 |
| Infrastructure Delivery Team                                                                                                       |                 |                        |                       |                   |                 |
| PROJECT TITLE: IDT02<br>WATER LANE / FYLDE ROAD JUNCTION IMPROVEMENTS                                                              |                 |                        |                       |                   |                 |
| DRAWING TITLE: TRO<br>REMOVAL OF CYCLE LANE                                                                                        |                 |                        |                       |                   |                 |
| DRAWING No. IDT02-LCC-DR-0100-1001                                                                                                 |                 |                        |                       |                   |                 |
| SCALE @ A3                                                                                                                         |                 |                        | PROJECT No. IDT02     |                   |                 |
| DATE:<br>07/08/2025                                                                                                                | DRAWN BY:<br>ER | CHECKED BY:<br>--      | SHEET No.<br>02 of 03 | REVISION:<br>A.01 |                 |