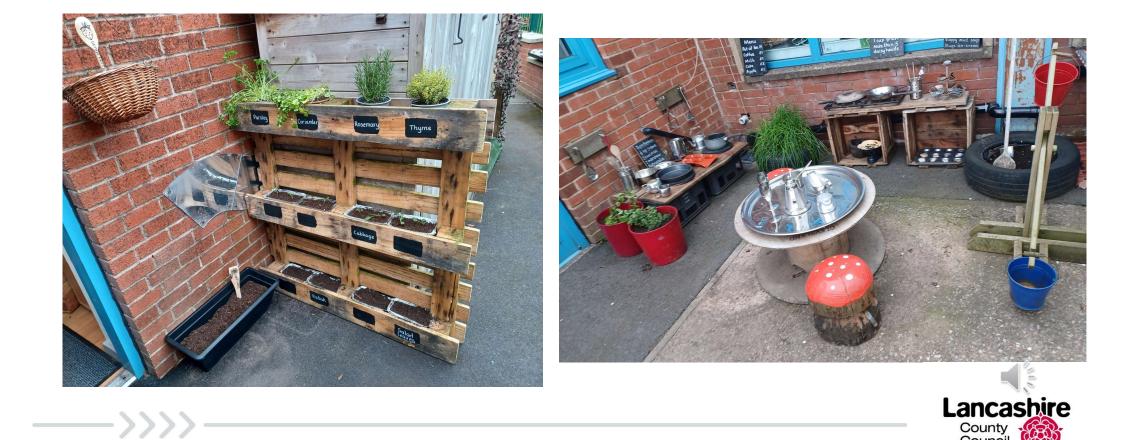
Outdoor Environment - Summer 2025



County Council

Planting and growing



 $\longrightarrow \rightarrow \rightarrow \rightarrow \rightarrow$







Growing



 $\longrightarrow \rightarrow \rightarrow \rightarrow \rightarrow$





Construction





Mud/Natural kitchen





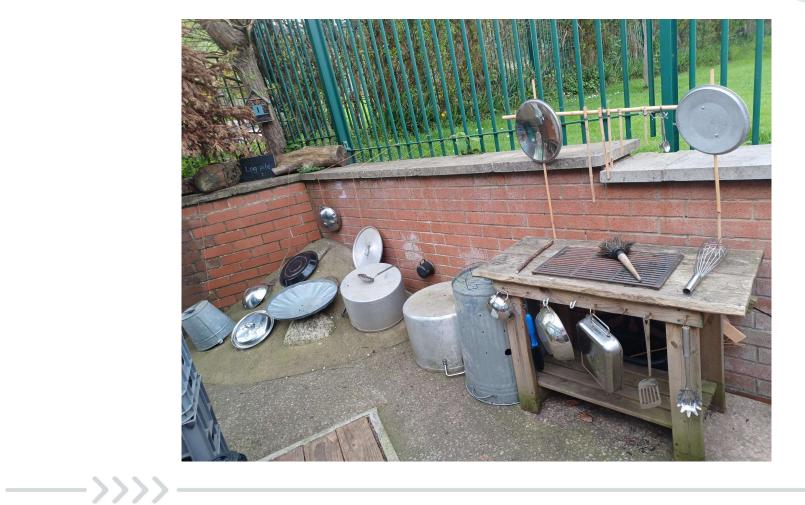
Water provision



 \longrightarrow



Music area





Den spaces





Nature table



 $\longrightarrow \rightarrow$



Imaginative play -Small world





