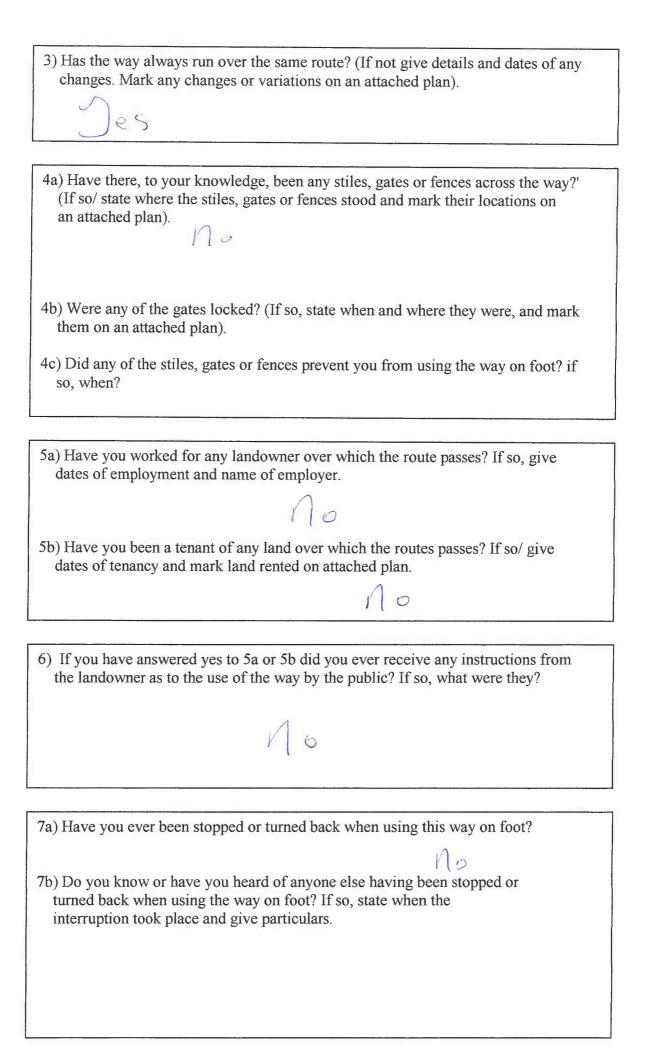
## EVIDENCE OF USE ON FOOT

NAME:	D CHARLTON.
	IL CLOUGH ROAD
	Bacul
	113 9LP
POST CODE:	104/1942 OCCUPATION: Bricklaner
DATE OF BIRTH. H.V.	J. S. J. M. J. GOCOT ATION S. J.
D- 4 51M O- 4h	- Mantaide of the Diversities on from the
Comr appro	nercial St bridge running in a northerly direction eximately 150 metres upstream to the next ridge where four "Public Right of Ways" converge.
From: Commercial	
Via: Loveclough F To: Upstream for	otbridge: (Grid Reference) SD 812274
1) How long have you kn	sown the route?
2) Have you used the abo If so:	ve way on foot? YES / <del>NO</del>
(a) During which years	? 1996 2004
(b) Where were you going to and from? The Lodges - Commercial St	
(c) For what purpose? Walking	
(d) How many times a year?	
(e) Have you used the way by other means (Please tick all that apply)?	
On horseback	
On motorcycle/in vehicle	
Other (State)	
During which years?	



8) Were you ever told by any owner or tenant of the land crossed by the way, or by anyone in their employment, that the way was not a public right of way on foot? If so, state when and give particulars and dates.		
$\sqrt{C}$		
9) Have you ever seen notices such as 'Private', 'No Road', 'No Thoroughfare' or 'Trespassers will be Prosecuted' on or near the way? If so, what did the notices say? Mark the location of the notices on an attached plan.		
10		
, (		
10) Have you ever asked permission to use the way? If so, who did you ask?		
No		
11) Please give any other information that you think is relevant. Use a separate sheet if necessary.		

I hereby certify that, to the best of my knowledge and belief, the facts that I have stated are true.

I am/am not willing to attend a hearing, public inquiry or court to give evidence on this matter, if this should prove to be necessary.

Signature: 1 10 tulp Date: 19-10-04