

Archdiocese of Liverpool

Admissions Policy Primary School 1<sup>st</sup> November 2024



# ST OSWALD'S CATHOLIC PRIMARY SCHOOL, LONGTON ADMISSION POLICY 2026-2027

St Oswald's Catholic Primary School, Longton was founded by the Catholic Church/ Religious Order to provide education for children of Catholic families. Whenever there are more applications than places available, priority will be given to Catholic children in accordance with the oversubscription criteria listed below. The school is conducted by its governing body as part of the Catholic Church in accordance with its trust deed and instrument of government, and seeks at all times to be a witness to Our Lord Jesus Christ.

As a Catholic school, we aim to provide a Catholic education for all our pupils. At a Catholic school, Catholic doctrine and practice permeate every aspect of the school's activity. It is essential that the Catholic character of the school's education be fully supported by all families in the school. We therefore hope that all parents will give their full, unreserved and positive support for the aims and ethos of the school. This does not affect the right of an applicant who is not Catholic to apply for and be admitted to a place at the school in accordance with these admission arrangements.

The governing body is the admission authority and has responsibility for admissions to this school. The local authority undertakes the co-ordination of admission arrangements during the normal admission round<sup>1</sup>. The admission authority has set the school's Published Admissions Number ("PAN") at 35 pupils to be admitted to the Reception Year in the school year which begins in September, 2026.

The admission authority will, where logistically possible, admit twins and all siblings from multiple births where one of the children is the last child ranked within the school's PAN.

## Pupils with an Education, Health and Care Plan (see note 1)

The admission of pupils with an Education, Health and Care Plan is dealt with by a completely separate procedure. Children with an Education, Health and Care Plan that names the school must be admitted. Where this takes place before the allocation of places under these arrangements this will reduce the number of places available to other children.

## **Oversubscription Criteria**

Where there are more applications for places than the number of places available, places will be offered according to the following order of priority.

- 1. Looked after children and previously looked after children.
- 2. Catholic children who are resident in the parish of St Oswald's, Longton and Our Lady's, Tarleton. (see notes 3&11)
- 3. Other Catholic children. (see note 3)
- 4. Catechumens in the Catholic Church and members of an Eastern Christian Church **not** in full communion with Rome (see notes 4&5)
- 5. Children of other Christian Ecclesial Communities whose membership is evidenced by a minister of religion. (see note 6)
- 6. Children of other faiths whose membership is evidenced by a religious leader. (see note 7)
- 7. Any other children.

Within each of the categories listed above, the following provisions will be applied in the following order.

- (i) Where evidence is provided at the time of application of an exceptional social, medical or pastoral need of the child which can most appropriately be met at this school, the application will be placed at the top of the category in which the application is made. (see note 10)
- (ii) The attendance of a brother or sister at the school at the time of enrolment will increase the priority of an application within each category so that the application will be placed at the top of the category in which the application is made after children in (i) above (see note 8).

## **Tie Break**

Priority will be given to children living closest to the school determined by the shortest distance. Distances are calculated between the Ordnance Survey address points for the school and the home measured in a straight

<sup>&</sup>lt;sup>1</sup> This is for admission to the school at the start of the school year in September and not for applications made in-year.

line will be used as the final determining factor, nearer addresses having priority over more distant ones. This address point is within the body of the property and usually located at its centre. Where the cut-off point is for addresses within the same building, then the single measure between address points will apply and the Local Authority's system of a random draw will determine which address(es) receive the offer(s). In the event of distances being the same for two or more children where this would determine the last place to be allocated, random allocation will be carried out and supervised by a person independent of the school. All the names will be entered into a hat and the required number of names will be drawn out. This should then be formally minuted for future reference.

#### **Application Procedures and Timetable**

To apply for a place at this school in the normal admission round<sup>2</sup>, you must complete a Common Application Form available from the local authority in which you live. You are also requested to complete the Supplementary Information Form attached to this policy if you wish to apply under oversubscription criteria 2 to 6. The Supplementary Information Form should be returned in person to the School Office, St Oswald's Catholic Primary School, Chapel Lane, Longton, Preston, PR4 5EB by 15<sup>th</sup> January 2027.

You will be advised of the outcome of your application on 16<sup>th</sup> April or the next working day, by the local authority on our behalf. If you are unsuccessful (unless your child gained a place at a school you ranked higher) you will be informed of the reasons, related to the oversubscription criteria listed above, and you have the right of appeal to an independent appeal panel.

# If you do not provide the information required in the SIF and return it by the closing date, together with all supporting documentation, your child may not be placed in criteria 2 to 6 and this may affect your child's chance of being offered a place.

All applications which are submitted on time will be considered at the same time and after the closing date for admissions which is 15<sup>th</sup> January 2025.

#### Late Applications

Late applications will be administered in accordance with your home Local Authority Primary Co-ordinated Admissions Scheme. You are encouraged to ensure that your application is received on time.

#### Admission of Children Below Compulsory School Age and Deferred Entry

A child is entitled to a full-time place in the September following their fourth birthday. A child's parents may defer the date at which their child, below compulsory school age, is admitted to the school, until later in the school year but not beyond the point at which they reach compulsory school age, or beyond the beginning of the final term of the school year for which an offer was made. A child may take up a part-time place until later in the school year, but not beyond the point at which the child reaches compulsory school age. Upon receipt of the offer of a place a parent should notify the school, as soon as possible, that they wish to either defer their child's entry to the school or take up a part-time place.

#### Admission of Children outside their Normal Age Group

A request may be made for a child to be admitted outside of their normal age group, for example, if the child is gifted and talented or has experienced problems such as ill health. In addition, the parents of a summer born child, i.e. a child born between 1<sup>st</sup> April and 31<sup>st</sup> August, may request that the child be admitted out of their normal age group, to reception rather than year 1.

Any such request should be made in writing to The Headteacher, St Oswald's Catholic Primary School, Chapel Lane, Longton, Preston, PR4 5EB at the same time as the admission application is made. The admission authority will make its decision about the request based on the circumstances of each case and in the best interests of the child. In addition to taking into account the views of the head teacher, including the head teacher's statutory responsibility for the internal organisation, management and control of the school, the admission authority will take into account the views of the parents and of appropriate medical and education professionals and relevant Department for Education guidance, as appropriate.

#### Waiting Lists

In addition to their right of appeal, unsuccessful applicants will be offered the opportunity to be placed on a waiting list. This waiting list will be maintained in order of the oversubscription criteria set out above and

<sup>&</sup>lt;sup>2</sup> This is for admission to the school at the start of the school year in September and not for applications made in-year.

*not* in the order in which applications are received or added to the list. Waiting lists for admission will operate throughout the school year. The waiting list will be held open until **the last day of the summer term**.

# Inclusion in the school's waiting list does not mean that a place will eventually become available.

# **In-Year Applications**

An application can be made for a place for a child at any time outside the normal admission round and the child will be admitted where there are available places. Application should be made to St Oswald's Catholic Primary School by contacting the School Office, St Oswald's Catholic Primary School, Chapel Lane, Longton, Preston, PR4 5EB or <u>bursar@longton-st-oswalds.lancs.sch.uk</u>

Where there are places available but more applications than places, the published oversubscription criteria, as set out above, will be applied.

If there are no places available, the child will be added to the waiting list (see above). You will be advised of the outcome of your application in writing, and you have the right of appeal to an independent appeal panel.

## **Fair Access Protocol**

The school is committed to taking its fair share of children who are vulnerable and/or hard to place, as set out in locally agreed protocols. Accordingly, outside the normal admission round the admission authority is empowered to give absolute priority to a child where admission is requested under any locally agreed protocol. The admission authority has this power, even when admitting the child would mean exceeding the PAN (subject to the infant class size exceptions).

## Notes (these notes form part of the oversubscription criteria)

- 1. An Education, Health and Care Plan is a plan made by the local authority under section 37 of the Children and Families Act 2014, specifying the special educational provision required for a child.
- 2. A 'looked after child' has the same meaning as in section 22(1) of the Children Act 1989, and means any child who is (a) in the care of a local authority or (b) being provided with accommodation by them in the exercise of their social services functions (e.g. children with foster parents) at the time of making an application to the school.

A 'previously looked after child' is a child who was looked after, but ceased to be so because he or she was adopted, or became subject to a child arrangements order or special guardianship order. Included in this definition are those children who appear (to the admission authority) to have been in state care outside of England and who ceased to be in state care as a result of being adopted.

- 3. 'Catholic' means a member of a Church in full communion with the See of Rome. This includes the Eastern Catholic Churches. This will normally be evidenced by a certificate of baptism in a Catholic Church or a certificate of reception into the full communion of the Catholic Church. For a child to be treated as Catholic, evidence of Catholic baptism or reception into the Church will be required. Those who have difficulty obtaining written evidence of baptism should contact the local Parish Priest who, after consulting with the Archdiocese, will decide how the question of baptism is to be resolved and how written evidence is to be produced in accordance with the law of the Church.
- 4. 'catechumen' means a member of the catechumenate of a Catholic Church. This will normally be evidenced by a certificate of reception into the order of catechumens.
- 5. 'Eastern Christian Church' **not** in full communion with Rome includes Orthodox Churches, and is normally evidenced by a certificate of baptism or reception from the authorities of that Church.
- 6. "children of other Christian Ecclesial Communities" means children who belong to other churches bodies and ecclesial communities which, acknowledge God's revelation in Christ, confess the Lord Jesus Christ as God and Saviour according to the Scriptures, and, in obedience to God's will and in the power of the Holy Spirit commit themselves: to seek a deepening of their communion with Christ and with one another in the Church, which is His body; and to fulfil their mission to proclaim the Gospel by common witness and service in the world to the glory of the one God, Father, Son and Holy Spirit. An ecclesial community which on principle has no credal statements in its tradition, is included if it manifests faith in Christ as witnessed to in the Scriptures and is committed to working in the spirit of the above. All members of Churches Together in England and CYTÛN are deemed to be included in the above definition, as are all other churches and ecclesial communities that are in membership of any local Churches Together Group (by whatever title) on the above basis. Any queries as to membership should be made to the Archdiocese.

- 7. "children of other faiths" means children who are members of a religious community that does not fall within the definition of 'other Christian Ecclesial Communities at 6 above and which falls within the definition of a religion for the purposes of charity law. The Charities Act 2011 defines religion to include:
  - A religion which involves belief in more than one God, and
    - A religion which does not involve belief in a God.

Case law has identified certain characteristics which describe the meaning of religion for the purposes of charity law, which are characterised by a belief in a supreme being and an expression of belief in that supreme being through worship.

- 8. 'brother or sister' includes:
  - (i) all natural brothers or sisters, half brothers or sisters, adopted brothers or sisters, stepbrothers or sisters, foster brothers or sisters, whether or not they are living at the same address; and
- 9. A 'parent' means all natural parents, any person who is not a parent but has parental responsibility for a child, and any person who has care of a child.
- 10. To demonstrate an exceptional social, medical or pastoral need of the child which can be most appropriately met at this school, the admission authority will require compelling written evidence from an appropriate professional, such as a social worker, doctor or priest. (Please see Guidance Handbook for further information).
- 11. For the purposes of this policy, parish boundaries can be confirmed on an individual basis from the School Office.
- 12. A child's "home address" refers to the address where the child usually lives with a parent or carer, and will be the address provided in the Common Application Form ("CAF"). Where parents have shared responsibility for a child, and the child lives for part of the week with each parent, the home address will be the address given in the CAF, provided that the child resides at that address for any part of the school week.



## St Oswald's Catholic Primary School Longton, Preston, PR4 5EB Headteacher: Mrs B Wood

# SUPPLEMENTARY FAITH REQUEST FORM

This form should be completed by the child's parent/	carer and returned	d to St Oswal	d's School.		
Name of child:					
Address of child:					
(1) Is the child a baptised Catholic?	Yes		No		
(2) If yes, please state parish of baptism and date:					
(3) In which parish do you now live? (See note 1)					
(4) If your child is not a baptised Catholic, please stanote 2)	ate to which deno	mination or fa	aith, if any, yc	our child belongs.	(See

#### Notes:

#### 1. Evidence of Baptism – Catholic

# A Certificate of Baptism or Certificate of Reception will be required to confirm that your child is a baptised Catholic.

#### 2. Evidence of Faith Group Membership

(a) If you are applying for a Catholic school and want to be considered under the relevant criterion as an "other than Catholic Christian" please state your Christian denomination. Proof of Baptism in the form of a Baptismal Certificate OR confirmation in writing by completing the statement below to show that your child is a member of a faith community by an appropriate Minister of Religion is required.

(b) If you belong to a faith other than the Christian faith, please state to which faith you belong. An appropriate faith leader would need to confirm in writing by completing the statement below that your child is a member of their faith group.

#### **Minister of Religion/Faith Leader**

Minister/Leader (print name):
Address:
Position held:
Signed and dated: