

**IN THE MATTER OF:**

**WILDLIFE AND COUNTRYSIDE ACT 1981 – PART III AND SCHEDULE 14**

**THE LANCASHIRE COUNTY COUNCIL**

**(SAWLEY ROAD TO GREEN END, GRINDLETON)**

**DEFINITIVE MAP MODIFICATION ORDER 2015**

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Lancashire County Council  
PO Box 100  
County Hall  
Fishergate  
Preston  
Lancashire  
PR1 0LD  
Ref: **LSG4/PROW//SM18/5.50817**

<b>DOC NO.</b>	<b>DOCUMENT</b>
<b>1</b>	Sealed Order in duplicate
<b>2</b>	Three copies of the sealed Order and associated maps
<b>3</b>	Statement of grounds on which it is considered the Order should be confirmed
<b>4</b>	Representations, Objectors and Supporters to the Order with covering list of names and addresses
<b>5</b>	Order making authority's comments on objections
<b>6</b>	Copy of notice publicising the Order and copy of the newspaper cutting
<b>7</b>	Signed certificates of notices published, served and posted on site and at local offices and list of all landowners affected by the routes covered by the Order
<b>8</b>	Signed certificate that consultations have been carried out with other local authorities and statutory undertakers
<b>9</b>	Copies of replies to pre-order consultations and order making authority's responses
<b>10</b>	Name and address of every person notified under paragraph 3(2)(b)(i), (ii) and (iv) of schedule 15 wildlife and countryside act 1980
<b>11</b>	Signed Notice of Confirmation That If Confirmed, Notice Will Be Duly Published And Served; Or If Not Confirmed Notice Will Be Duly Served
<b>12</b>	Location map
<b>13</b>	Written permission from landowners allowing inspector to access the land
<b>14</b>	Name and address of the applicant

<b>15</b>	Confirmation That the Order Making Authority Is Supporting the Order, Minutes from Regulatory Committee 09 September 2015 and Notice of Decision dated 16 October 2015
<b>16</b>	Time and place where documents relating to the order are available for public inspection
<b>17</b>	Completed health and safety questionnaire
<b>18</b>	Extract from the revised definitive map and statement
<b>19</b>	Copy of Secretary of State's letter of dispensation dated 11 November 2015
<b>20</b>	Copy of application and documentary evidence submitted by the applicant
<b>21</b>	User evidence
<b>22</b>	Copy of Regulatory Committee report and associated plans from 09 September 2015 meeting