## **PUBLIC RIGHTS OF WAY**

## **EVIDENCE OF USE ON FOOT**

Please note that information supplied will be used in accordance with the processes under Statute and will not be confidential. It may be disclosed to third parties.

ADDRESS:	ICHARD MICHI also known a 2 CHORLTO BARROW NEAR CLI	D BEN BRO N TERRACE	<u> </u>		
DATE OF BIRTH	5/9/44	OCCUPATION:	RETIREO	CIVIL SERV.	1117
Route of Way		the zu	н ПП		
From: SAWEY P	D (	Grid Reference)	773 6 466	5	
TO: GREENEND	C07719E (	Grid Reference)	773 467		
	ave you known the	e route?			
2. Have you u	sed the above way	on foot? YE	s/µď	i idi	
(a) Durir	g which years?	1980 - 201	3		
(b) Whe	re were you going to be and 44 and that purpose? Re	to and from? Sa I thereafter or creatinal	when to the various air	start of foot a rulne walks to Saw	back less.
(d) How	many times a year	? Estinated	on average	7364a	yen.

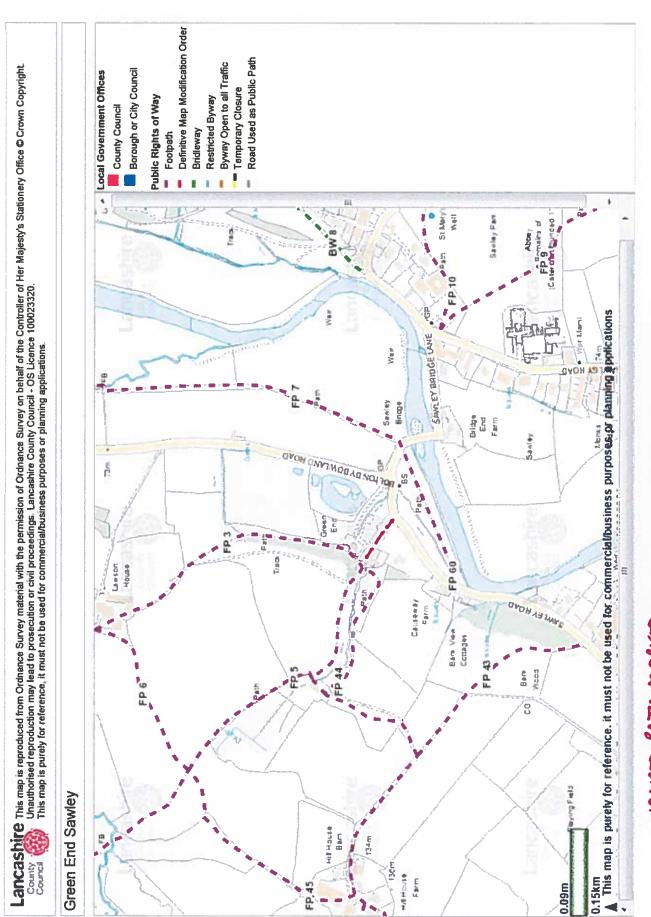
	(e)	Have you used the way by other means?		
		Please fill in all that apply		
		On horseback		
		On motorcycle/in vehicle		
		Other		
		During which years and often?		
	<b>(f)</b>	Have you ever seen others using the way?		
		Please fill in all that apply		
		On horseback		
		On motorcycle/in vehicle		
		Other Manual Man		
betoe Ran	en 9k	During which years and how often I have seen other walkers tenend Collage and Southey Rd, when & I take been on Chillege walks will then perhaps twice a year over the heard 1980-2013		
Has the way always run over the same route? If not, give details and dates of any changes. Mark any changes or variations on the attached plan				
	Yes	, ,		
4.	(a)	Have there, to your knowledge, been any stiles, gates or fences across the way? If so, state where the stiles, gates or fences stood and mark their locations on the attached plan.		
	(b)	Were any of the gates locked? If so, state when and where they were, and mark them on the attached plan. $N/A$		
	(c)	Did any of the stiles, gates or fences prevent you from using the way on foot? If so, when? $N \mid A$ ,		
5.	(a)	Have you worked for any landowner over which the route passes? If so, give dates of employment and name of employer.		
	(b)	Have you been a tenant of any land over which the routes passes? If so, give dates of tenancy and mark land rented on attached plan.		

6. If you have answered yes to 5a or 5b did you ever receive any instructions from the landowner as to the use of the way by the public? If so, what were they?  N   A .
7. (a) Have you ever been stopped or turned back when using this way on foot?
(b) Do you know or have you heard of anyone else having been stopped or turned back when using the way on foot? If so, state when the interruption took place and give particulars.
8. Were you ever told by any owner or tenant of the land crossed by the way, or by anyone in their employment, that the way was not a public right of way on foot? If so, state when and give particulars and dates.
9. Have you ever seen notices such as 'Private', 'No Road', 'No Thoroughfare' or 'Trespassers will be Prosecuted' on or near the way? If so, what did the notices say? Mark the location of the notices on the attached plan.  No - i.e not until a notice was full up m March 2013.  Prior to that a there was a fubble footbath sign at this found on Saules Rd
Saules Rd
10. Have you ever asked permission to use the way? If so, who did you ask?
11. Please give any other information that you think is relevant. Use a separate sheet
t an and love feen sevelater 1 chillere Raubles sine 1981. I
have led a number I wilks for the Gronf asing this work. On 4/6/80,
I wed the write to do a cuality walk via Higher Height 37 on the walk
if necessary.  I am and have been secretary of Childre Raebless Since 1981. I  have led a number of unless for the Grond assing this work. On 4/6/80  Tused the worte to do a ciralise each via Higher Height = 24 on the walk  and again on 10/6/81 will 24 on the walk. It is also hast of the Childrene  60K worte originally sheet by the Mayor of the Ribble Valley on 15/4/95  Tuns on the Childrene Rambles 60K walk on 154/164. We want the forthatt on the
2 H day. There 27 on that wall.
I hereby certify that, to the best of my knowledge and belief, the facts that I have stated are true.
I am/am not willing to attend a hearing, public inquiry or court to give evidence on this matter, if this should prove to be necessary.
Signature: AM Grun Date: 9/7/13

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WALKED PATH MARKED --

17/06/2013