## **PUBLIC RIGHTS OF WAY**

## **EVIDENCE OF USE ON FOOT**

Please note that information supplied will be used in accordance with the processes under Statute and will not be confidential. It may be disclosed to third parties.

NAME:	JENNIE PATRICIA PARROTT							
•								
ADDRESS:	37 BRIGHT	STREET						
	CLITHERCE							
	BB7 INU							
	44 48 40	a riero de la viere						

DATE OF BIRTH: (6-01-2) OCCUPATION: (6) (6) (6) (6)

Route of Way

From: 5 A WLEY 1847 (Grid Reference) 773 2 466 =

Via:

To: 9 REEN END COTTH SE (Grid Reference)

1. How long have you known the route?

OVER 40 YEARS

2. Have you used the above way on foot? YES/N

If so:

- During which years? 1965 TO PRESENT 2012 (a)
- (b) Where were you going to and from? SAWLET TO ROPHILL

  GATE, HILL HOUSE,

  ACLELIAN ETC.

  FOR What purpose? RECRETION SULVEILLANCE
- How many times a year? TWICE OR HORE HOST YEHRS (d)

	(e)	Have you used the way by other means?					
		Please fill in all that apply					
		On horseback N <sup>-0</sup>					
		On motorcycle/in vehicle NO					
		Other NO SKOW WALKS					
		Other NO  During which years and often?  NOST YUMRS ON SHOULD BEEN THE AND ALOUE. IN 14AS BEEN THE START POINT FOIL MANY WHICH ROLL MANY MORE  Have you ever seen others using the way?  VES					
	(f)	Have you ever seen others using the way?					
		Please fill in all that apply					
		On horseback					
		On motorcycle/in vehicle No 4 E					
		Other WALKERS - OFFICIAL GROUPS AND  INDIVIDUALS  OUT DATES					
		During which years and how often ALL YEARS BUT DATES					
		UN RECORDED					
3.		the way always run over the same route? If not, give details and dates of any ges. Mark any changes or variations on the attached plan					
		YES					
4.	(a)	Have there, to your knowledge, been any stiles, gates or fences across the way? If so, state where the stiles, gates or fences stood and mark their locations on the attached plan.					
	(b)	Were any of the gates locked? If so, state when and where they were, and mark them on the attached plan. $N0$					
	(c)	Did any of the stiles, gates or fences prevent you from using the way on foot? If so, when?					
5	(a)						
5.	(a)	Have you worked for any landowner over which the route passes? If so, give dates of employment and name of employer.					

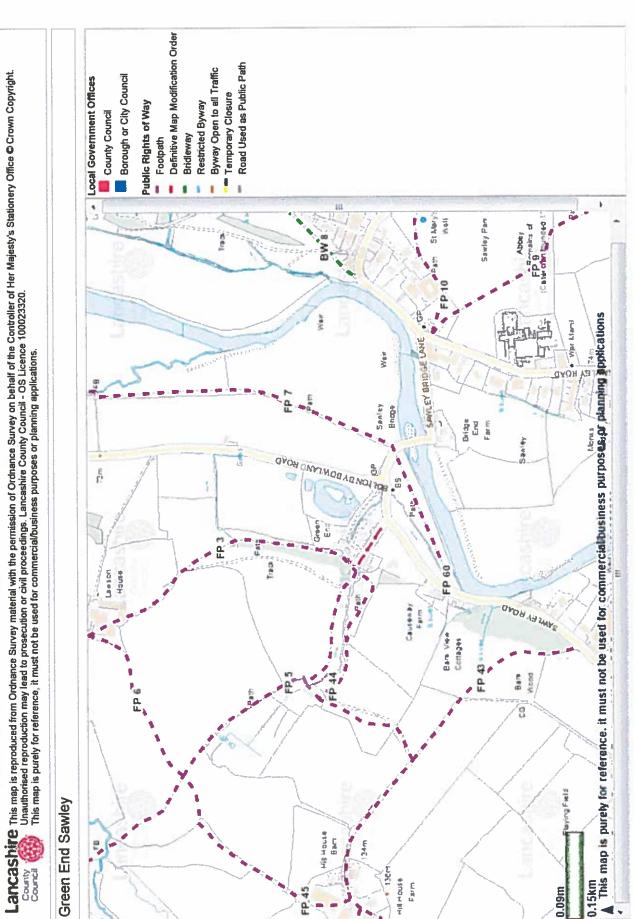
6.	If you have answered yes to 5a or 5b did you ever receive any instructions from the landowner as to the use of the way by the public? If so, what were they?
7.	(a) Have you ever been stopped or turned back when using this way on foot?
	No
į	(b) Do you know or have you heard of anyone else having been stopped or turned back when using the way on foot? If so, state when the interruption took place and give particulars.
	NO
8.	Were you ever told by any owner or tenant of the land crossed by the way, or by anyone in their employment, that the way was not a public right of way on foot? If so, state when and give particulars and dates.
	NO THE PATH WAS WALKED
	I NEVER RECORDED DATES NO WHEN THE PATH WAS WALKED AS THIS WAS NEVER DEEMED NECESSIARY, IT NO PUBLIC RIGHTT OF ACCESS WAS NEVER QUESTIONED.
9.	Have you ever seen notices such as 'Private', 'No Road', 'No Thoroughfare' or
3.	'Trespassers will be Prosecuted' on or near the way? If so, what did the notices say? Mark the location of the notices on the attached plan.
	HAS BECOME OBSELLED BY VEGETATION AT TIMES, BUT  HAS BECOME OBSELLED BY VEGETATION AT TIMES, BUT  AS FAR AS I KNOW HAS ALWAYS BEEN PRESENT  Have you ever asked permission to use the way? If so, who did you ask?
	ARSENDED BY VEGETATION AT TIMES, BUT
	AS FAR AS I KNOW HAS ALUMY & BEEN PRESENT
10.	Have you ever asked permission to use the way? If so, who did you ask?
	No
11.	Please give any other information that you think is relevant. Use a separate sheet
	BEING VERY CLOSE TO CLITHEROE AND THE AD INCENT
	COUNTRY SIDE THIS SECTION OF PATH MAS BEEN USED ON
	MANUEL MA
	- I ANCOK WITHOUT POLICE 1977
	DISTANCE WALKS AS PART OF WELL LOVED ROSTES
are tr	eby certify that, to the best of my knowledge and belief, the facts that I have stated

I am/am not willing to attend a hearing, public inquiry or court to give evidence on this matter, if this should prove to be necessary.

Signature:			ρ	Can.	oti		Date:	14-06	Z013
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Create Map



WALKED PATH MARKED ---

17/06/2013