

PUBLIC RIGHTS OF WAY

EVIDENCE OF USE ON FOOT

Please note that information supplied will be used in accordance with the processes under Statute and will not be confidential. It may be disclosed to third parties.

NAME: J.T. WHITTAKER

ADDRESS: 25 HARWOOD NEW RD
CF HARWOOD
BB6 7TD

DATE OF BIRTH: 22/3/45 **OCCUPATION:** RETIRED

Route of Way

From: SAWLEY (Grid Reference) 776 465
Via: HARROP HALL
To: BACK TO SAWLEY (Grid Reference) 776 - 465

1. How long have you known the route?

FOR SEVERAL YEARS

2. Have you used the above way on foot? YES/NO YES

If so:

no yellow

(a) During which years? 2005 - 2013

(b) Where were you going to and from? SAWLEY

(c) For what purpose? WALKING

(d) How many times a year? JUST TWICE ON THIS ROUTE

(e) Have you used the way by other means?
Please fill in all that apply
On horseback
On motorcycle/in vehicle
Other **JUST WALKING.**
During which years and often?

(f) Have you ever seen others using the way?
Please fill in all that apply
On horseback
On motorcycle/in vehicle
Other **JUST WALKERS WITH MY PACEY**
During which years and how often
JUST TWICE 2005 2013

3. Has the way always run over the same route? If not, give details and dates of any changes. Mark any changes or variations on the attached plan **YES**

4. (a) Have there, to your knowledge, been any stiles, gates or fences across the way? If so, state where the stiles, gates or fences stood and mark their locations on the attached plan.

(b) Were any of the gates locked? If so, state when and where they were, and mark them on the attached plan. **NO**

(c) Did any of the stiles, gates or fences prevent you from using the way on foot? If so, when? **NO**

5. (a) Have you worked for any landowner over which the route passes? If so, give dates of employment and name of employer. **NO**

(b) Have you been a tenant of any land over which the routes passes? If so, give dates of tenancy and mark land rented on attached plan. **NO**

6. If you have answered yes to 5a or 5b did you ever receive any instructions from the landowner as to the use of the way by the public? If so, what were they?
7. (a) Have you ever been stopped or turned back when using this way on foot? NO
(b) Do you know or have you heard of anyone else having been stopped or turned back when using the way on foot? If so, state when the interruption took place and give particulars. NO
8. Were you ever told by any owner or tenant of the land crossed by the way, or by anyone in their employment, that the way was not a public right of way on foot? If so, state when and give particulars and dates. NO
9. Have you ever seen notices such as 'Private', 'No Road', 'No Thoroughfare' or 'Trespassers will be Prosecuted' on or near the way? If so, what did the notices say? Mark the location of the notices on the attached plan. THER IS ONE NOTICE TO THE ENFLOWER FROM THE LANE WHICH APPEARS TO BE NEW
10. Have you ever asked permission to use the way? If so, who did you ask? NO
11. Please give any other information that you think is relevant. Use a separate sheet if necessary.

I hereby certify that, to the best of my knowledge and belief, the facts that I have stated are true.

I am/am not willing to attend a hearing, public inquiry or court to give evidence on this matter, if this should prove to be necessary.

Signature: J.K. White Date: 6 JAN 2014

THE UNIVERSITY OF CHICAGO LIBRARY

1000 S. EAST ASIAN LIBRARY

5500 S. UNIVERSITY AVENUE

CHICAGO, ILLINOIS 60637

TEL: 773-936-3200

WWW.CHICAGO.LIBRARY.EDU

CHICAGO LIBRARY

CHICAGO LIBRARY

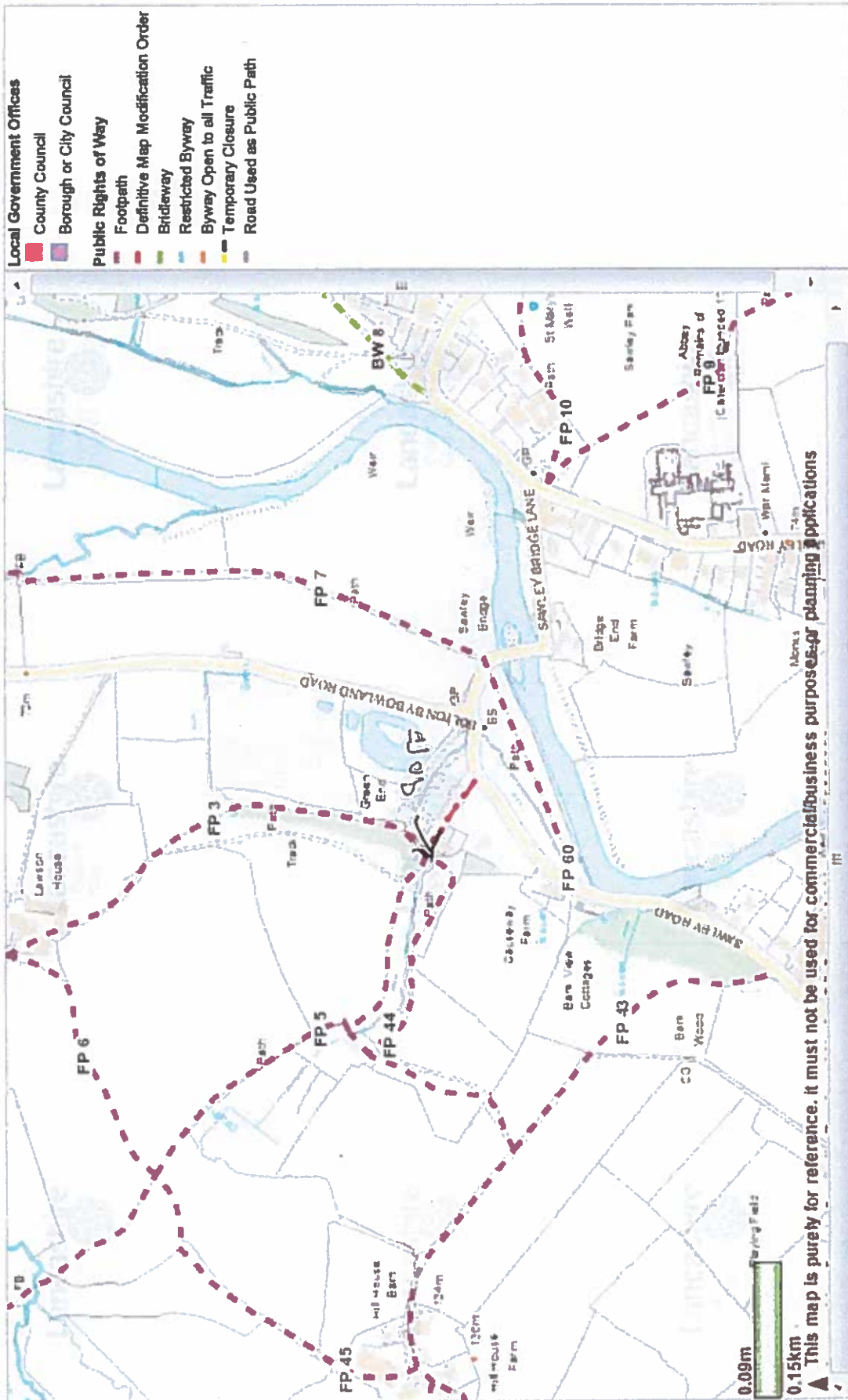
CHICAGO LIBRARY

CHICAGO LIBRARY

CHICAGO LIBRARY

Lancashire County Council
 This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright.
 Unauthorised reproduction may lead to prosecution or civil proceedings. Lancashire County Council - OS Licence 100023320.
 This map is purely for reference, it must not be used for commercial/business purposes or planning applications.

Green End Sawley



10/10/2020 10:00 AM

10/10/2020 10:00 AM



10/10/2020 10:00 AM

- 1. 10/10/2020 10:00 AM
- 2. 10/10/2020 10:00 AM
- 3. 10/10/2020 10:00 AM
- 4. 10/10/2020 10:00 AM
- 5. 10/10/2020 10:00 AM
- 6. 10/10/2020 10:00 AM
- 7. 10/10/2020 10:00 AM
- 8. 10/10/2020 10:00 AM
- 9. 10/10/2020 10:00 AM
- 10. 10/10/2020 10:00 AM

10/10/2020 10:00 AM



10/10/2020 10:00 AM