## **PUBLIC RIGHTS OF WAY**

## **EVIDENCE OF USE ON FOOT**

Please note that information supplied will be used in accordance with the processes under Statute and will not be confidential. It may be disclosed to third parties.

| NIA BEI                             |   | Dissing -years and                       |
|-------------------------------------|---|--|
| NAM                                 | MICHAEL T GREE                                      | <i>a</i> :                               |
| •                                   |   |  |
| ADDI                                | DRESS: 38 SKIPTON AVE                               | NU E                                     |
|                                     | SOUTHPORT   |  |
|                                     | PR9 87 P  | 335198101 100                            |
|                                     | , to  |  |
| DATE                                | TE OF BIRTH: 1.9.1.12 (1944) OCCUPAT                | TON: RETURED                             |
| Rout                                | ate of Way  | Line chade studie pontul                 |
| From                                | m: Cariby Care (Grid Refe                           | rence) SD 338889 426880                  |
| Via:                                | track by sluice                                     |  |
| То:                                 | Grid Refe   | rence) SD 338043 422505<br>338261 420324 |
| 1                                   | . How long have you known the route?                | 4 Te1 Have there to your cuow            |
|                                     | 42 Years  |  |
| 2.                                  | . Have you used the above way on foot?              | YES/NO                                   |
|                                     | If so:  |  |
| (a) During which years? 1971 - 1974 |   |  |
|                                     | (b) Where were you going to and from                | M? Relphis tures, Lone                   |
| seil s                              | A Reseased Education of The Town Issue minwood fine | isiting Friends                          |
| ,                                   | (d) How many times a year?                          | un cumvolomer to eatet.                  |

|       | (e)   | Have you used the way by other means?   |  |
|-------|-------|---|--|
|       |       | Please fill in all that apply   |  |
|       |       | On horseback $\rho$ O   |  |
|       |       | On motorcycle/in vehicle  |  |
|       |       | Other   |  |
|       |       | During which years and often?   |  |
|       | (f)   | Have you ever seen others using the way?  |  |
|       | ('/   | riave you ever seen outers using the way?   |  |
|       |       | Please fill in all that apply   |  |
|       |       | On horseback NO   |  |
|       |       | On motorcycle/in vehicle  |  |
|       |       | Other   |  |
|       |       | During which years and how often  |  |
|       |       |   |  |
| 3.    |       | the way always run over the same route? If not, give details and dates of any iges. Mark any changes or variations on the attached plan             |  |
|       |       |   |  |
|       |       |   |  |
| 4.    | (a)   | Have there, to your knowledge, been any stiles, gates or fences across the way? If so, state where the stiles, gates or fences stood and mark their |  |
| The   |       | locations on the attached plan  |  |
| , 100 | (b) b | Were any of the gates locked? If so, state when and where they were, and  |  |
|       |       | mark them on the attached plan.   |  |
|       | (C)   | Did any of the stiles, gates or fences prevent you from using the way on foot? If so, when?   |  |
|       |       |   |  |
| 5.    | (a)   | Have you worked for any landowner over which the route passes? If so, give dates of employment and name of employer.                                |  |
|       |       | No  |  |
|       | (b)   | Have you been a tenant of any land over which the routes passes? If so, give dates of tenancy and mark land rented on attached plan.                |  |
|       |       | <b>№</b> 8  |  |
|       |       |   |  |

| 6. If you have answered yes to 5a or 5b did you ever receive any instructions from the landowner as to the use of the way by the public? If so, what were they?  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |
| 7. (a) Have you ever been stopped or turned back when using this way on foot?  |  |  |
| F 0  |  |  |
| (b) Do you know or have you heard of anyone else having been stopped or<br>turned back when using the way on foot? If so, state when the interruption<br>took place and give particulars.                            |  |  |
| No   |  |  |
|  |  |  |
| 8. Were you ever told by any owner or tenant of the land crossed by the way, or by anyone in their employment, that the way was not a public right of way on foot? If so, state when and give particulars and dates. |  |  |
| h o  |  |  |
|  |  |  |
| 9. Have you ever seen notices such as 'Private', 'No Road', 'No Thoroughfare' or   |  |  |
| 'Trespassers will be Prosecuted' on or near the way? If so, what did the notices say? Mark the location of the notices on the attached plan.   |  |  |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |  |  |
| '  |  |  |
| 10. Here you ever caked permission to use the way? If so, who did you cak?   |  |  |
| 10. Have you ever asked permission to use the way? If so, who did you ask?   |  |  |
|  |  |  |
| 11. Please give any other information that you think is relevant. Use a separate sheet if necessary.   |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| I hereby certify that, to the best of my knowledge and belief, the facts that I have stated are true.  |  |  |
| I am/am not willing to attend a hearing, public inquiry or court to give evidence on this matter, if this should prove to be necessary.  |  |  |
| Signature:   |  |  |

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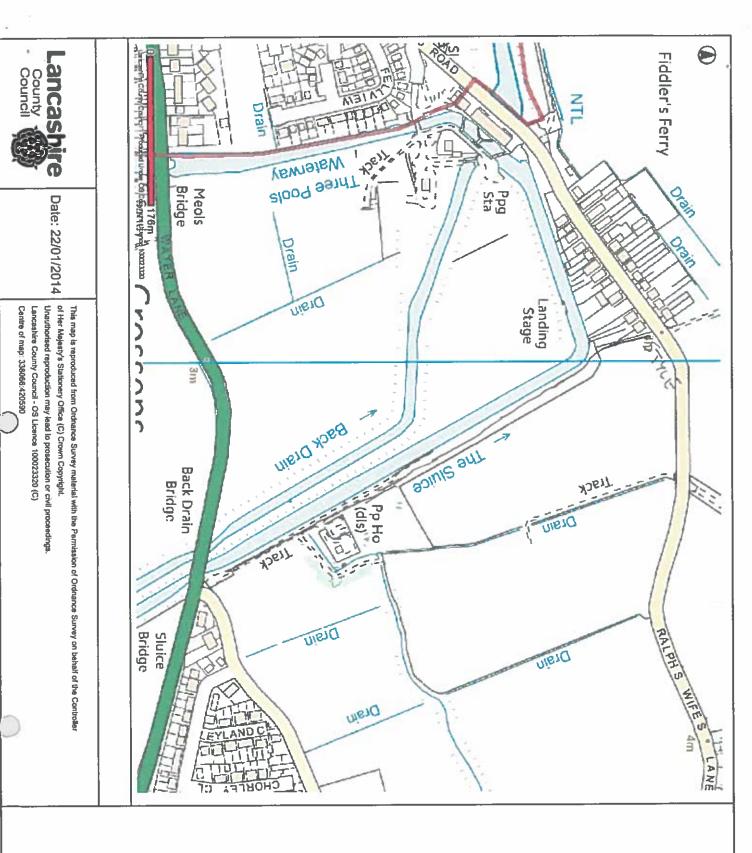
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