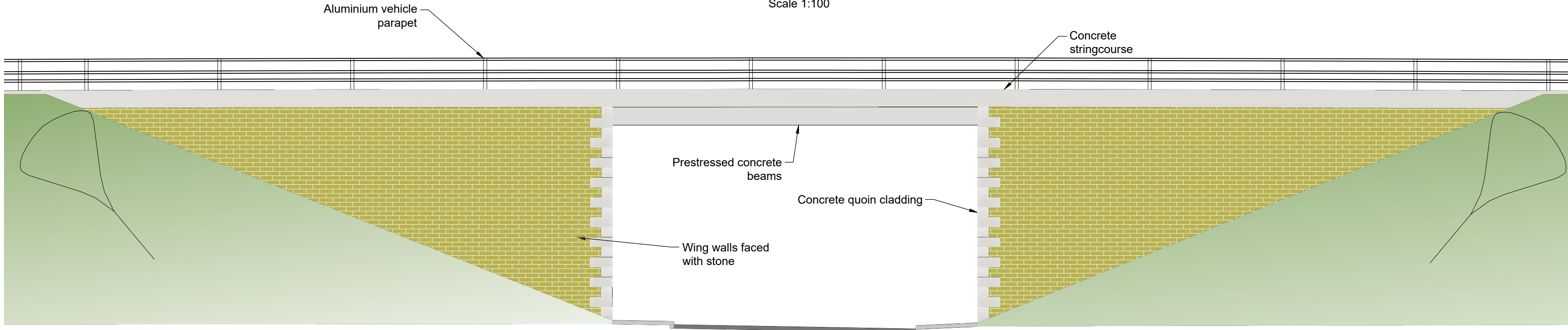


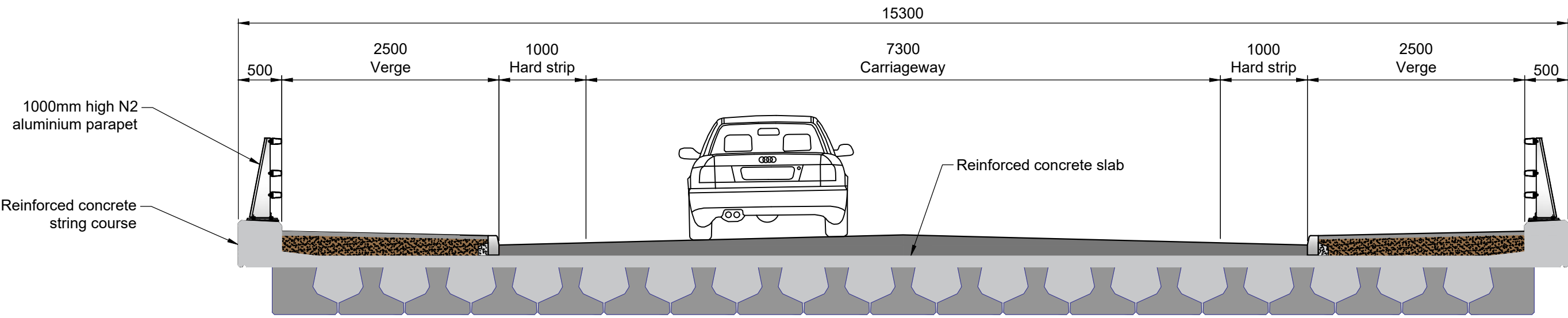
**PROPOSED PLAN**

Scale 1:100



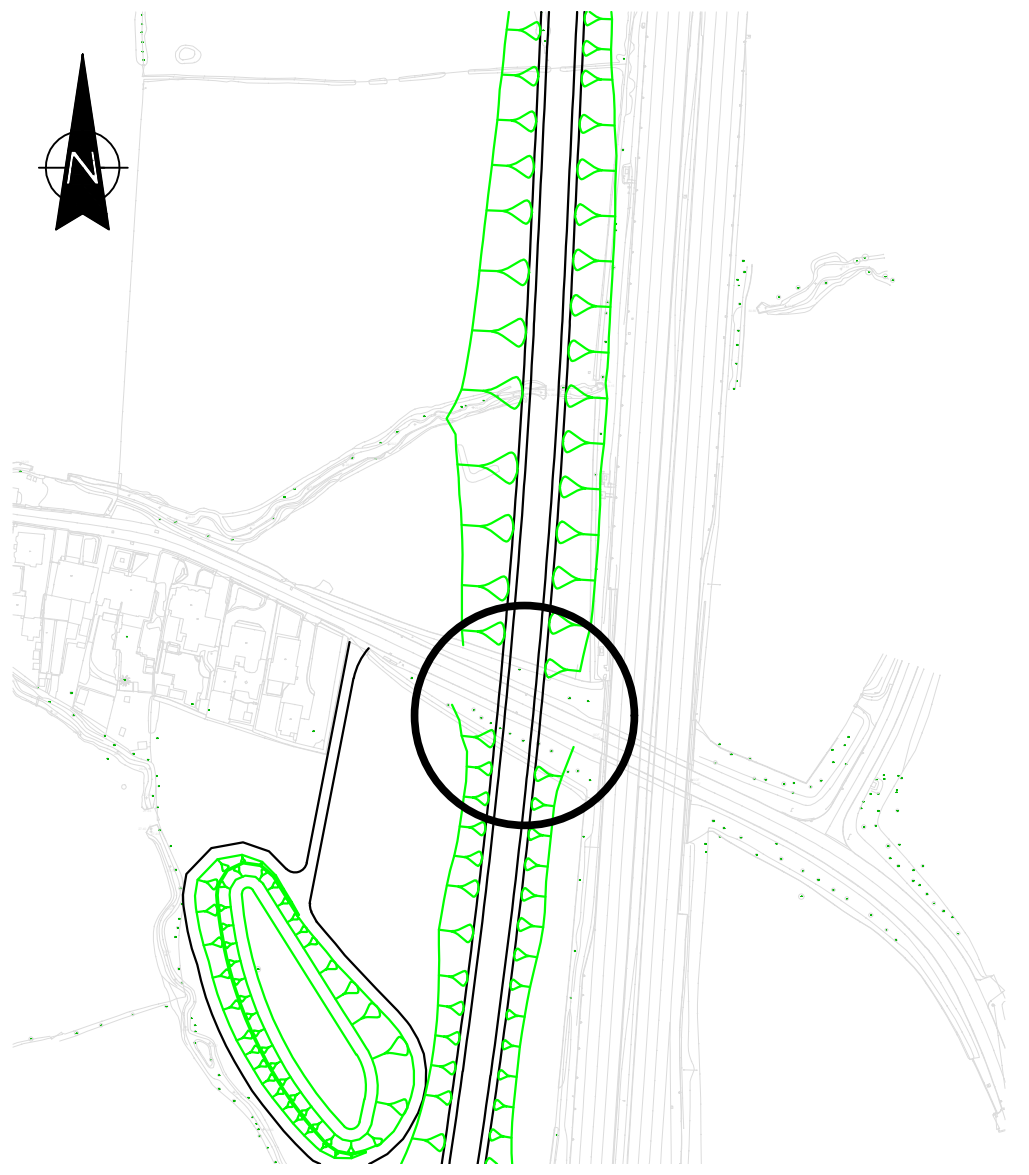
**WEST ELEVATION**

Scale 1:100



**SECTION A-A**

Scale 1:50



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**LOCATION PLAN**

Scale 1:2500

- Notes:
- All dimensions given in millimeters unless otherwise stated.

No.	DATE	AMENDMENT DETAILS	CHECKED BY	DRAWN BY
REVISIONS				
<b>Lancashire</b> County Council		<b>Design and Construction</b>		
PROJECT TITLE		CLM14 M6 JUNCTION 33 STRUCTURES		
DRAWING TITLE		SMITH GREEN BRIDGE NO. 6639 CONSULTATION - GENERAL ARRANGEMENT		
DRAWN BY		JH	PROJECT No.	CLM14
CHECKED BY		ES	DRAWING No.	
DATE		JAN 2023	CLM14-DEV-DR-0130-2002	
SCALE @ A1		AS SHOWN	SHEET No.	1 of 1
CLIENT No.				-