



RIVER CROSSENS  
DRAINAGE BOARD

Your Ref.  
Our Ref. EP/KT

48 WEST CLIFF,  
PRESTON.

(When telephoning please ask for Mr. E. Parrott)

Tel.: 58133

T. Bolton, Esq.,  
Hon. Secretary,  
Southport & District Wildfowlers' Association,  
10 Kirkdale Road,  
LANGHO,  
Near Blackburn, Lancs.

1st October, 1979.

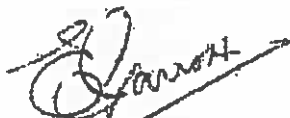
Dear Sir,

ACCESS OVER SEA EMBANKMENT, BANKS

With reference to our earlier correspondence in this matter, I now forward herewith the original Agreement, duly completed on behalf of the Board. Please retain this document in the Association's records.

I take it the salient provisions of the Agreement will be brought to the attention of all members of the Association who will be exercising the licence granted therein.

Yours faithfully,



for E. Crowther,  
Clerk of the Board.

Dated 1<sup>st</sup> October 1979

RIVER CROSSENS DRAINAGE BOARD

- and -

THE SOUTHPORT AND DISTRICT WILDFOWLERS' ASSOCIATION

AGREEMENT

relating to Grant of Permission for  
passage over the Banks Sea Embankment

AN AGREEMENT made the *first* day of *October* One thousand nine hundred and seventy nine BETWEEN the RIVER CROSSENS DRAINAGE BOARD whose office is situate at 48 West Cliff Preston in the County of Lancashire (hereinafter called "the Board") of the one part and the SOUTHPORT AND DISTRICT WILDFOWLERS' ASSOCIATION (hereinafter called "the Association") of the other part

WHEREBY IT IS AGREED AS FOLLOWS:-

1. The Board will permit those persons who at any time within the period of currency of this Agreement constitute the membership of the Association to pass and re-pass on foot and not otherwise over the sea embankment owned by the Board at Banks near Southport (hereinafter called "the embankment") for identification purposes only marked with a red line on the plan annexed hereto in order that the aforesaid persons may gain access to the foreshore on the seaward side of the embankment
2. The beforementioned grant of permission shall be subject to the payment by the Association of an annual acknowledgment of one black peppercorn payable (if demanded) on the first day of October in the year One thousand nine hundred and seventy nine and in each successive year whilst the Agreement remains in force
3. The Board shall not be responsible for any loss injury or accident which may be suffered by any member of the Association exercising the right of passage over the embankment permitted under this Agreement
4. The benefit to the Association under this Agreement shall not be capable of assignment
5. The Association acknowledge the right of the Board by notice which may be given at any time to withdraw the

permission now granted and at the sole discretion of the Board determine this Agreement

IN WITNESS whereof the Chairman of the Board and the Secretary of the Association for the time being have hereunto set their hands the date and year first before written

SIGNED by ERIC J. BOOTH )  
on behalf of the RIVER )  
CROSSENS DRAINAGE BOARD )  
in the presence of:- )

*E. J. Booth*  
Chairman

*E. Garrett*

*48 West Cliff,  
Preston*

*Area Administrative Officer*

SIGNED by TERENCE BOLTON )  
on behalf of the SOUTHPORT )  
AND DISTRICT WILDFOWLERS' )  
ASSOCIATION in the presence )  
of:- )

*Terence Bolton*  
Secretary

*Harry Wherry  
2 KIRKDALE RD.  
LANGHO.*

*Senect Clerk.*

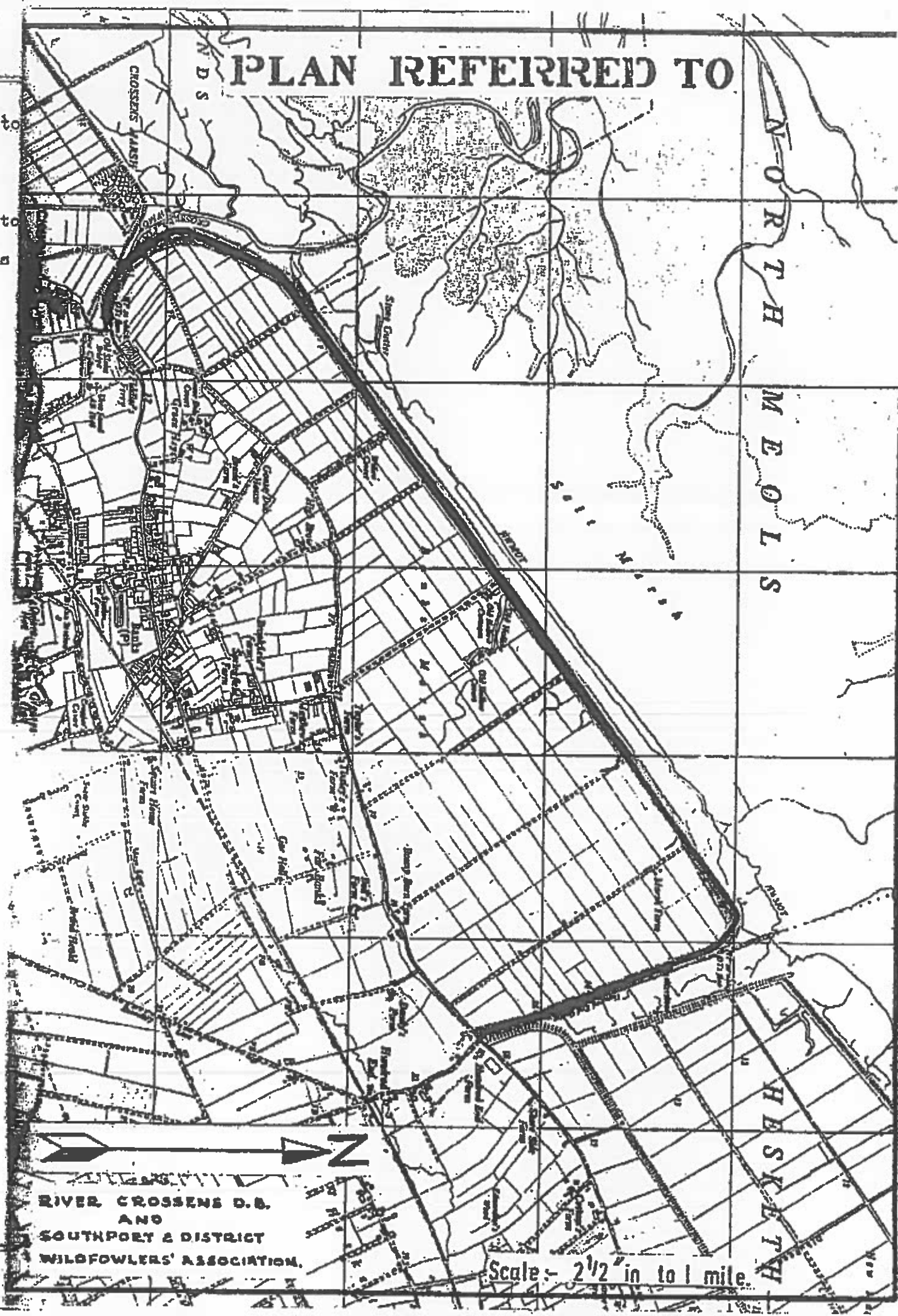
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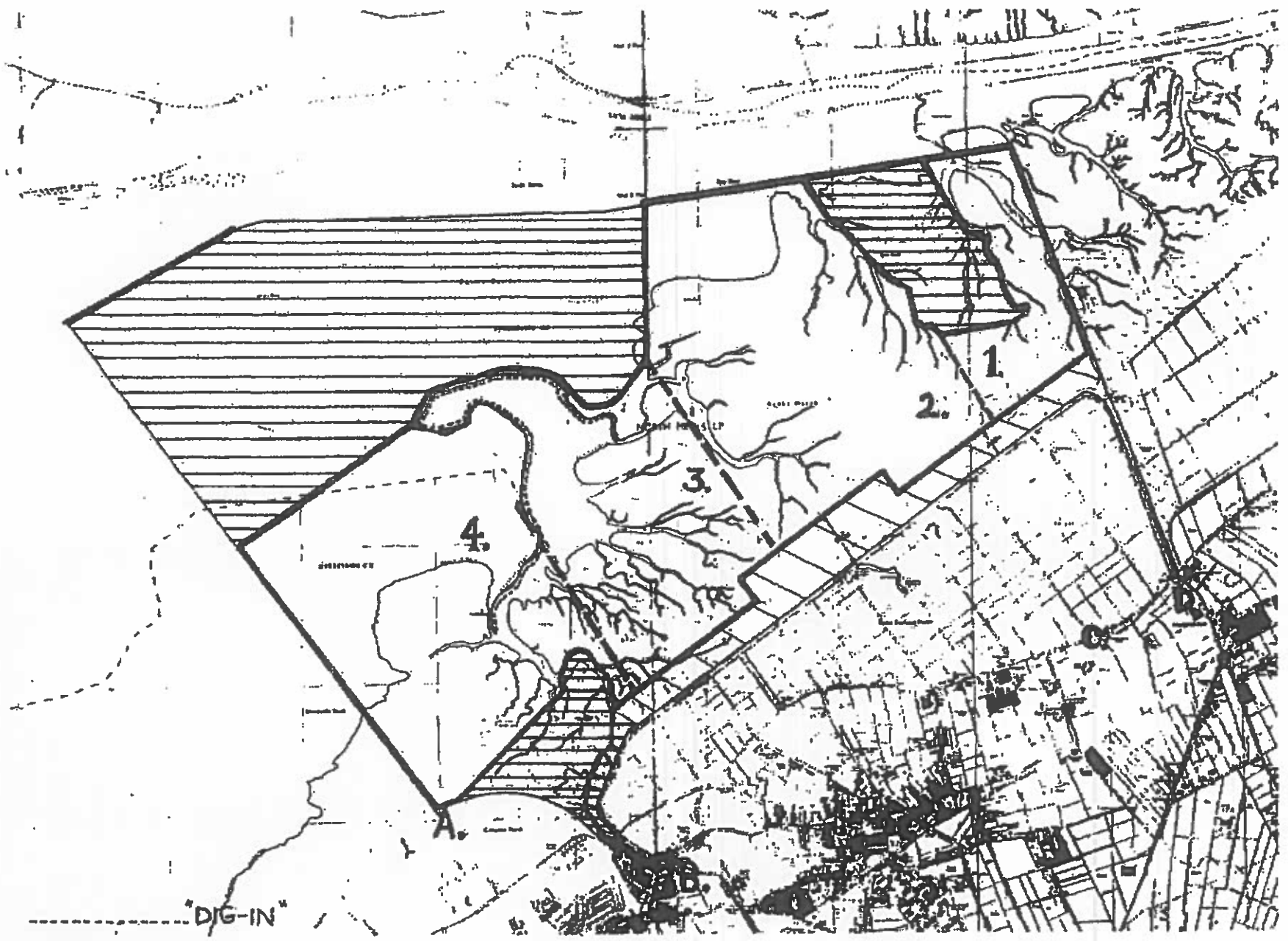
NORTH  
MEOLS

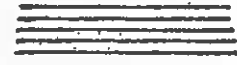


HESKETH



RIVER, CROSSENS O.B.  
AND  
SOUTHPORT & DISTRICT  
WILDFOWLERS' ASSOCIATION.

Scale - 2 1/2" in to 1 mile.



 SANCTUARY  
 BOUNDARY  
 AREAS