

IN THE MATTER OF:

WILDLIFE AND COUNTRYSIDE ACT 1981 – PART III AND SCHEDULE 14

THE LANCASHIRE COUNTY COUNCIL

**PUBLIC FOOTPATH FROM BANKS ROAD TO STATION ROAD, NORTH MEOLS, WEST
LANCASHIRE BOROUGH**

DEFINITIVE MAP MODIFICATION ORDER 2014

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Lancashire County Council
PO Box 78
County Hall
Fishergate
Preston
Lancashire
PR1 8XJ
Ref: **LSG4/PROW/CB7/SM/5.46089**

DOC NO.	DOCUMENT
1	Sealed Order in duplicate
2	Three copies of the sealed Order and associated maps
3	Statement of grounds on which it is considered the Order should be confirmed
4	Representations, Objectors and Supporters to the Order with covering list of names and addresses
5	Order making authority's comments on objections
6	Copy of notice publicising the Order and copy of the newspaper cutting
7	Signed certificates of notices published, served and posted on site and at local offices and list of all landowners affected by the routes covered by the Order
8	Signed certificate that consultations have been carried out with other local authorities and statutory undertakers
9	Copies of replies to pre-order consultations and order making authority's responses (one of which is included in the ring binder "File 2" accompanying this bundle from Yates Barnes on behalf of Southport Land & Property Company Ltd)
10	Name and address of every person notified under paragraph 3(2)(b)(i), (ii) and (iv) of schedule 15 wildlife and countryside act 1980
11	Signed Notice of Confirmation That If Confirmed, Notice Will Be Duly Published And Served; Or If Not Confirmed Notice Will Be Duly Served
12	Location map
13	Written permission from landowners allowing inspector to access the land

14	Name and address of the applicant
15	Confirmation That The Order Making Authority Is Supporting The Order, Minutes from Regulatory Committee 26 th March 2014 and Notice of Decision dated 9 th May 2014
16	Time and place where documents relating to the order are available for public inspection
17	Completed health and safety questionnaire
18	Copy of Secretary of State's letter of dispensation dated 19 th April 2018
19	Extract from the revised definitive map and statement
20	User evidence
21	Copy of Regulatory Committee report and associated plans from 26 th March 2014 meeting