**Champions Application for Funding**

**– Financial Approval for other than Routine Expenditure**

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| **Contact Details** |
| **Name:**  **Address (incl postcode):**  **Telephone Number(s):**  **Email:** |

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| **What will you spend the money on? Please give a brief outline of the project (more detailed information can be provided on a separate sheet)** |
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| **Benefits expected to be achieved as a result of the project:** |
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| **Estimated cost of your project and allocation proposed from the Champion's resources:** |
| 1. **Project Cost £………………….** 2. **Allocation Proposed £……………………** |

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| **Details of Project Partners/match funding if appropriate:** |
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| **Wherever possible Lancashire County Council makes payments direct to your Organisation's bank account. Please give the following details and if you are successful we will pay your grant directly into your bank account** | |
| **Name of Bank:** |  |
| **Title of Account:** |  |
| **Branch Address:** |  |
| **Sort Code:** |  |
| **Account Number:** |  |

**In order to process your application form effectively, Lancashire County Council will process the personal data that you have provided on this application form.**

**The personal data you have provided will be processed only for the purposes of administering your application.**

**Failure to provide the required information requested on this form may impact on Lancashire County Council's ability to process your application.**

**For full details of how your personal data is being processed by Lancashire County Council, please visit Lancashire County Council's privacy notice which is available at the following website,**

[**https://www.lancashire.gov.uk/council/transparency/access-to-information/service-and-project-specific-privacy-notices/**](https://www.lancashire.gov.uk/council/transparency/access-to-information/service-and-project-specific-privacy-notices/)

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| **Please return your completed application form to:-**  **Janet Nuttall**  **Executive Support Officer**  **Democratic Services**  **2nd Floor, Christ Church Precinct,**  **County Hall**  **Preston**  **PR1 8XJ** |

**To be authorised by the Champion:**

**Signed:………………………………… Champion for:-**

**Date: ……………………**