

Proposed Scheme

Proposed Retention Pond (Full drainage design TBC)

Existing Railway

Existing Pylon

Indicative 20m Overhead Line Corridor

Land Owned by Lancashire County Council

Consented Planning Application (Refer to Annotation)

Existing Trees/Woodland Retained (Based on canopy spread where surveyed)

Root Protection Area for Surveyed Existing Trees/Woodland Retained

Existing Trees/Woodland to be Removed

Existing Hedgerow Retained

Existing Watercourses and Waterbodies

Indicative 1m Maintenance Access Requirement

Proposed Verge Grass Mix

Proposed Amenity Grass Mix

Proposed Species Rich Grass Mix

Proposed Wildflower Meadow Mix

Proposed Wet Grass Mix

Proposed Native Marginal/Reed Planting

Proposed Native Hedge

Proposed Instant Native Hedge

Proposed Ornamental Trees

Proposed Individual Trees

Proposed Extra Heavy Standard Trees to mitigate Category A tree loss

Proposed Ornamental Planting

Proposed Native Broadleaf Woodland

Proposed Native Mixed Woodland

Proposed Native Wet Woodland

Woodland to be Planted at Increased Height at Bat Crossings

Planting Underneath Pylons to Avoid use of Trees (TBC with National Grid)

Proposed Bat Boxes and/or Bird Boxes. Refer to annotation

Indicative Location of Proposed Hedgehog Domes

Indicative Location of Wildlife Hibernacula

Proposed Otter Fence

Proposed Amphibian Fence

Proposed Ecological Pond

Proposed Acoustic Fence

Proposed Closeboard Timber Screening Fence

Illustrative Cross Section (Refer to Drawings 011-020)

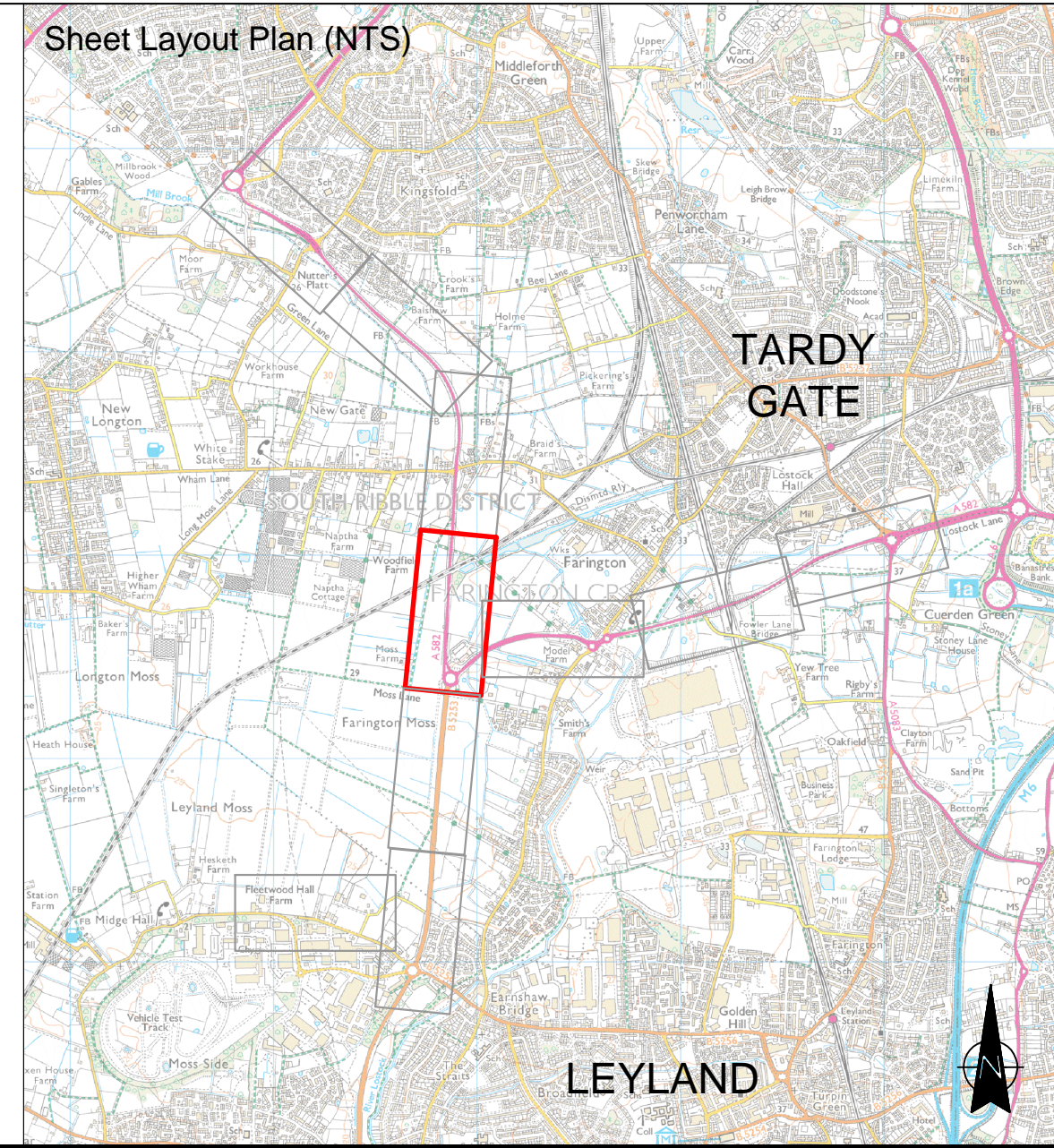
Proposed Native Bulb Planting

Proposed Native Shrub Planting

Notes

For notes applicable to all Environmental Masterplan drawings, including species composition of woodland mixes, please refer to Sheet 1.

Drawings are to be read in conjunction with the Environmental Statement, Tree Protection Plans and Cross Section drawings.



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P02	20.05.19	Draft Second Issue		GD	CR
P01	22.03.19	Draft First Issue		GD	CR
No.	DATE:	AMENDMENT DETAILS:		DRN BY:	CHK BY:
REVISIONS					
<div>Lancashire County Council</div> <div></div>		<div>ATKINS</div> <div>Member of the SNC-Lavalin Group</div>			
<div></div> <div>CITY DEAL Preston, South Ribble & Lancashire</div>		City Deal Delivery Team			
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DRAWING TITLE: Proposed Environmental Masterplan					
DRAWING No. LCC5161943-ATK-ENV-XX-DR-L-004					
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