

**NOTICE OF PROPOSAL**  
**HIGHWAYS ACT 1980**  
**LANCASHIRE COUNTY COUNCIL**  
**(HALTON ROAD, CHURCH BROW, HALTON, LANCASTER CITY)**  
**(ROAD HUMPS)**

**NOTICE IS HEREBY GIVEN** that in accordance with Section 90A of the **Highways Act 1980**, Lancashire County Council propose to introduce speed cushions in the following locations:

- a) Halton Road, Halton, from a point 227 metres west from its junction with the centreline of Church Brow for a distance of 3.7 metres in an westerly direction;
- b) Halton Road, Halton, from a point 163 metres west from its junction with the centreline of Church Brow for a distance of 3.7 metres in an westerly direction;
- c) Halton Road, Halton, from a point 32 metres west from its junction with the centreline of Church Brow for a distance of 3.7 metres in an westerly direction;
- d) Church Brow, Halton, from a point 210 metres south west from its roundabout junction with Foundry Lane for a distance of 3.7 metres in an westerly direction;
- e) Church Brow, Halton, from a point 85 metres south west from its roundabout junction with Foundry Lane for a distance of 3.7 metres in an westerly direction.

The speed cushions will have a maximum height of 65 millimetres.

A copy of the relevant notice and plan, indicating the proposal may be inspected during normal office hours at the offices of the Lancaster City Council, Town Hall, Dalton Square, Lancaster, LA1 1PJ and at the offices of The Director of Corporate Services, Lancashire County Council, County Hall, Fishergate, Preston PR1 8XJ, and on Lancashire County Councils Website <http://www.lancashire.gov.uk/roads-parking-and-travel/roads/roadworks-and-traffic-regulation-orders/permanent.aspx>. Any representations or objections (specifying the grounds on which they are made) relating to the proposal must be made in writing and should be sent to The Director of Corporate Services, Lancashire County Council, P O Box 100, County Hall, Preston PR1 0LD or by e-mail to [tro-consultation@lancashire.gov.uk](mailto:tro-consultation@lancashire.gov.uk) quoting ref: **LSG4.AFR.894.16173** before 30 March 2023.

**Laura Sales, Director of Corporate Services**  
**02 March 2023**