

# THE LANCASHIRE COUNTY COUNCIL (SAVICK BROOK VIADUCT) SCHEME 2018

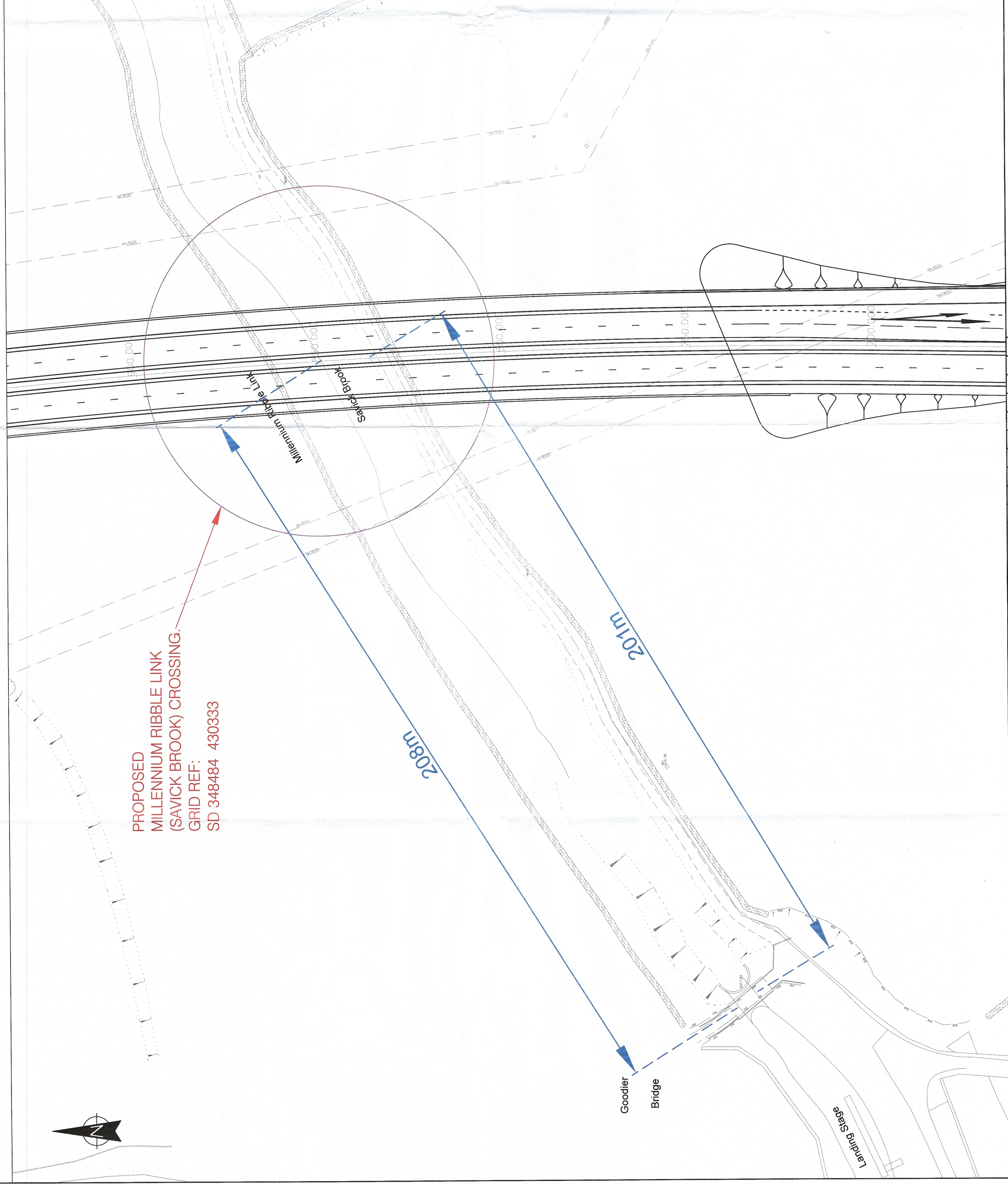
ORDERS UNDER SECTION 106 OF THE HIGHWAYS ACT 1980

## PLAN NOTES

1. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ANY OTHER RELEVANT DRAWINGS. ANY DISCREPANCIES, ERRORS OR OMISSIONS TO BE BROUGHT TO THE ATTENTION OF LANCASHIRE COUNTY COUNCIL.
2. THE SURVEY INFORMATION SHOWN IS TOPOGRAPHICAL SURVEY, SUPPLEMENTED WITH ORDNANCE SURVEY BEYOND TOPOGRAPHICAL SURVEY EXTENTS. THE ACCURACY OF EACH SURVEY IS TO BE NOTED AND CONFIRMED BY THE CONTRACTOR ON SITE.
3. ALL LEVELS ARE IN METRES ABOVE ORDNANCE DATUM.
4. THIS DRAWING IS TO BE READ WITH THE OTHER DRAWINGS IN THE PACKAGE.
5. DIMENSIONS ARE IN METRES UNLESS STATED OTHERWISE.
6. DO NOT SCALE OFF THIS DRAWING.

This Map Drawing No CLM01-LCC-DR-6609-0025 Revision C01 replaces the attached Map Drawing No CLM01-LCC-DR-6609-0001 Revision W01-INF by modification by the Secretary of State for Transport upon confirmation of the Order by him.

SC



AUTHORISED SIGNATURE

No	DATE	AMENDMENT DETAILS	CHECKED BY	KW	ER	DRAWN BY
C01	06/11/2018	Drawings status changed from W01 to C01, dimensions added.				

### REVISIONS



## Planning & Environment

### City Deal Delivery Team

<b>PROJECT TITLE</b>	CLM01 Preston Western Distributor and East West Link Road
<b>DRAWING TITLE</b>	General Arrangement
<b>DRAWN BY</b>	C RILEY PROJECT No. CLM01
<b>CHECKED BY</b>	K WHALLEY DRAWING No. CLM01-LCC-DR-6609-0025
<b>DATE</b>	JAN 18
<b>SCALE @ A1</b>	1:500
<b>CLIENT No.</b>	CLM01
<b>SHEET No.</b>	
<b>REVISION:</b>	C01