

THE LANCASHIRE COUNTY COUNCIL (SAVICK BROOK VIADUCT) SCHEME 2018

ORDERS UNDER SECTION 106 OF THE HIGHWAYS ACT 1980

PLAN NOTES

1. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ANY OTHER RELEVANT DRAWINGS. ANY DISCREPANCIES, ERRORS OR OMISSIONS TO BE BROUGHT TO THE ATTENTION OF LANCASHIRE COUNTY COUNCIL.
2. THE SURVEY INFORMATION SHOWN IS TOPOGRAPHICAL SURVEY, SUPPLEMENTED WITH ORDNANCE SURVEY BEYOND TOPOGRAPHICAL SURVEY EXTENTS. THE ACCURACY OF EACH SURVEY IS TO BE NOTED AND CONFIRMED BY THE CONTRACTOR ON SITE.
3. ALL LEVELS ARE IN METRES ABOVE ORDNANCE DATUM.
4. THIS DRAWING IS PART OF A SERIES AND SHOULD BE READ WITH THE OTHER DRAWINGS AS PART OF THIS PACKAGE.
5. ALL DIMENSIONS ARE IN METRES UNLESS STATED OTHERWISE.
6. DO NOT SCALE OFF THIS DRAWING.

This Map Drawing No. CLM01-LCC-DO-6609-0001
 Revision No. 01 is replaced by the attached Map
 Drawing No. CLM01-LCC-DR-6609-0025 Revision C01 by
 modification by the Secretary of State for Transport upon
 confirmation of the Order by him.



Rewm
 26837
 AUTHORISED SIGNATURE

No.	DATE	AMENDMENT DETAILS	CHECKED BY	DRAWN BY
REVISIONS				



Planning & Environment

City Deal Delivery Team

PROJECT TITLE		CLM01	
Preston Western Distributor and East West Link Road			
DRAWING TITLE			
General Arrangement			
DRAWN BY	C RILEY	PROJECT No.	CLM01
CHECKED BY	K WHALLEY	DRAWING No.	CLM01-LCC-DO-6609-0001
DATE	JAN 18	SHEET No.	REVISION:
SCALE @ A1	AS SHOWN		W01-INF
CLIENT No.	CLM01		

